

13 March 2013

Dr Eng. Jan Pająk

"Web pages of Jan Pająk - [wroclaw_uk.pdf](#)"

(i.e. a PDF brochure with the content of web page named [wroclaw_uk.htm](#) and entitled

**"Mysteries and curiosities of the city Wrocław
from south-western Poland"**

Wellington, New Zealand, 2013,
ISBN 978-1-877458-69-9.

Copyright © 2013 by Dr Eng. Jan Pająk.

All rights reserved. No part of this brochure may be reproduced, stored in a database or retrieval system, transmitted, or distributed in any form or by any means, electronic, mechanical, photocopying, recording, or otherwise, without the prior written permission from the author or a person legally authorized to act on his behalf. From the obligation of getting such a written permission are only released those who would like to prepare a single copy of this monograph for their personal use oriented towards the increase of their knowledge and who fulfil the condition that they will not use the copy prepared for any professional purpose or for accomplishing material gains, and also that they copy the entire brochure - including the title page, all items, all illustrations, and all enclosures.

Date of the latest update of the web page presented in this brochure is provided above in the top-left corner. (Note that in case of having access to several copies of this brochure, it is recommended to read the copy which has the latest date of amendment.)

This PDF brochure publishes the text of the web page authored by Dr Eng. Jan Pająk, indicated in the title of it. In turn the author's web pages are forms of fast reporting to the readers results of scientific research accomplished by the author of this brochure. The author is aware, that this research, and the results, are unique, as no-one in the entire world undertook earlier research of topics elaborated in this brochure. Therefore ideas which this brochure presents are the intellectual property of the author of this brochure. All ideas, theories, inventions, discoveries, explanations, descriptions, etc., published here, which have documentary or evidential value, are presented accordingly to standards applicable for scientific publications (reports). A special attention the author has given to the requirement of repetitiveness, i.e. that on the basis of this brochure any professional scientist or hobby investigator who would like to verify, repeat, or extend the author's research should be able to recreate his work and arrive at the same or very similar results and conclusions.

This brochure is another one from a series of similar brochures in PDF, offered free of charges to interested readers through the totaliztic web page named [text_11.htm](#) - which disseminates PDF versions of most significant and most widely read web pages by the author. The topic of this brochure is represented also in the newest [monograph \[1/5\]](#) with following editorial details:

Pająk J.: "Advanced Magnetic Devices",
Monograph, Wellington, New Zealand, 2007, 5th edition,
in 18 volumes, ISBN 978-1-877458-01-9.

Contact addresses to the author valid in 2013 – i.e. during the preparation of this brochure:

[Dr Eng. Jan Pająk](#)

P.O. Box 33250, Petone 5046, NEW ZEALAND

Email: janpajak@gmail.com

In official books and tourist guides we can read a lot of information about every city. But there is a kind of information, which official sources for various reasons are not providing. In order to learn this information, one needs to live in a given city. This is because such information can only be learned from our good friends or a trusted person. Officially such kind of information is not disseminated. This web page tries to provide just such "whispered" information about the city of Wrocław - i.e. the details which normally are difficult to hear. It originates from years 1964 to 1981 - means from the time when I had the pleasure to live in this city. Of course, in order to indicate exactly with which section of the city it has a connection, it was necessary to repeat here also several pieces of information of the tourist-guide type - on the background of which these "whispered" ones are explained.

Part #A: Introductory information about this web page:

#A1. Goals of this web page:

This web page has several goals. The first of these is to show Wrocław to the reader from a bit different angle than it is done in official guide books. Another goal is to reveal how fascinating is the history of this old city and why it is worth to continue our interest in the further fate of it.

#A2. What I would like to explain with the aid of this web page:

This web page aims at presenting folkloristic stories and curiosities regarding Wrocław, **not** scientific facts on this city. This practically means that whatever is presented here, it tries only to repeat and illustrate faithfully what various people used to tell, claim, or believe about Wrocław. (After all, in old times there were not so many TV sets as today, while these which were, no-one watched continually. Thus, during long winter evenings people used to entertain themselves with various stories. Also even when this page repeats whatever someone knew for certain, still this information could be infiltrated by various errors caused by memory tricks.) This page is NOT aimed at proving or verifying how much of what it says is true, nor what factual, historical, or scientific value it has. Furthermore, the very nature of the information presented here is such, that even if these folkloristic stories contain exclusively historic truth, still in present times most probably it would **not** be possible to scientifically prove that this is scientifically correct. Therefore the matter of judgement about the level of truth in what is presented below, I leave to the discretion of readers.

* * *

Please notice that this web page about the city of Wrocław is one amongst a whole series of web pages which I prepared on the subject of "whispered", or spoken only unofficially, mysteries and curiosities of places in which I lived, or which I researched, at some stage of my life. Many amongst these places are characterised by this extraordinary fact, that I lived in them and got to know them, when they still belonged to "totaliztic locations" - means to places on the Earth which I had the pleasure to get to know when the inhabitants which settled in there just after the World War Two, were still practicing the highly moral philosophy of totalizm. (Unfortunately, apart for one amongst these places, all remaining places by now started to practice the highly immoral philosophy of parasitism - the adhering to which is severely punished by God with deaths and cataclysms - as this is illustrated and explained in item #B5 of the web page named seismograph.htm.) Other similar my web pages that also describe such places which in times I lived in them were "totaliztic locations", include the page about a Lower Silesian village of Stawczyk and Wszewilki (from Poland), a web page about the Silesian town of Milicz (also from Poland), a web page about the totaliztic village of Cielcza near Polish town Jarocin, a web page about curiosities and mysteries

of the castle of Teutonic Knights in [Malbork](#)(Northern Poland), and also two web pages about curiosities of New Zealand (i.e. pages physically named [petone.htm](#), [Tapanui, New Zealand](#), or [newzealand visit.htm](#)) and about curiosities of Korea (i.e. pages physically named [korea.htm](#), or [hosta.htm](#)). Notice that complete internet addresses of web pages indicated here appear in the address window of your internet explorer only after you click on links to these pages (in the text these links are emphasised with green colour).

Part #B: Most vital data regarding Wrocław:

#B1. What is this Wrocław and why I believe that it is worth to write and to maintain a web page about it:

Wrocław is a sizable city located in Silesia region of Poland, means in the south-west corner of present Poland. It is known in the entire Poland as an "**academic city**". A number of universities is located in it. For example, if I still remember it well, in times of my studies, means in years 1964 to 1970, it had as many as 8 different tertiary educational institutions, namely (in the order of students numbers): (1) The Technical University of Wrocław - which I finished, (2) The University of Wrocław, (3) The Wrocław Medical Academy, (4) The Wrocław Farming Academy, (5) The Economic College in Wrocław, (6) The College of Arts in Wrocław, (7) The Musical Academy in Wrocław, and (8) The Military Academy in Wrocław.

The unusual aspect of Wrocław was, that immediately after the Second World War the entire population of that city was exchanged into a new one. In turn, as this is explained to us by the [philosophy of totalizm](#), such an exchange of entire city population onto completely new people causes that in this city do NOT exist nor operate any more various old "groups of school colleagues" nor "old boys networks" which would cause that a given city sticks to immoral principles of "whom you know" and "mutual backing", instead of totaliztic principles of objective "taking people for what they really are". In the result, until around 1980s, Wrocław was almost completely free from the [institutional parasitism](#) - means from a highly immoral "group philosophy" the attributes of which are described in the Bible as characteristics of "unjust" people, which God clearly warns in the Bible that they will be punished by death - see "Book of Ezekiel" verses 33:18-19 discussed in item #A1 of the web page named [seismograph.htm](#). (About the fact that all communities which fall into claws of that highly immoral [philosophy of parasitism](#) actually are punished

by God with deaths, cataclysms, and with severe ill-fortunes, certify research which I already completed, and which I described, amongst others, in item #B5 from the web page named [seismograph.htm](#), or in item #B4.4 from the web page named [mozajski uk.htm](#).) In other words, **starting from 1945 until 1980s, Wrocław performed the function of a "totaliztic city" and belonged to an "exclusive club" of unique "totaliztic places" which the author describes, amongst others, on his web pages named [milicz uk.htm](#), [stawczyk uk.htm](#), and [wszewilki uk.htm](#).**

The fact that in years 1945 to 1980s Wrocław was a "totaliztic city" turns it into a very precious object for "moral research". After all, on the entire world can only be identified a shockingly few such "totaliztic cities", while the ones that are known as "totaliztic" practically are NOT researched by anyone as "group intellects". On the other hand, "totaliztic cities" are unusual. For example, almost everything that their inhabitants intend to accomplish, always is implemented, they are an excellent example of moral coexistence of their inhabitants, they display dazzling achievements in every area, etc., etc. To give here an example, I was a "professional lecturer in tertiary educational institutions" who lectured on 10 different tertiary institutions from 5 different countries of the world. This gave me an opportunity, to compare empirically the level of academic education from the Technical University of Wrocław, with levels that prevailed in other universities of the world - including these most famous ones. As I determined, according to my unofficial comparison estimates, **in times when Wrocław was the "totaliztic city", the Technical University of Wrocław was the best university in the world** - I am explaining this fact more exactly in item #E1 of the web page named [rok uk.htm](#). Thus, even just for that reason, it is worth to pay a special attention to that extraordinary city.

Unfortunately, after the year 1980 Wrocław gradually lost its status of a "totaliztic city". This in turn introduces quite unpleasant consequences, clearly named and described in the Bible. As the result, from what I have heard, Wrocław was "warned" already twice with powerful "warning floods", while once even with a [tornado](#) that appeared in it. So if in the nearest time Wrocław considered as a single "group intellect" does NOT document clearly that it changed the kind of philosophy which it practices and does NOT return to the previously practiced [philosophy of totalizm](#) - as this is explained more thoroughly in item #E2 from the final part of this web page, then there is a real danger that in not-too-distant future it can be treated to something that can be described as the "urging cataclysm". This means, that there is a possibility that Wrocław is to experience a fate similar to the fate of city Christchurch in New Zealand - as this fate of Christchurch was described in items #C5 to #C6 of the web page named [seismograph.htm](#) and in item #G2 of the web page named [prophecies.htm](#), or experiences the fate similar to the fate of the city New Orleans in the USA - described in item #D1 of the web page [katrina.htm](#). Besides, together with Christchurch in New Zealand and with New Orleans from the USA, Wrocław is one amongst the group of several cities of the world located outside of the areas typically troubled with earthquakes, about which it is known for sure, that as so-called "group intellects" they are NOT protected from cataclysm due to inhabiting in them at least "10 righteous" - the protective role of which is documented, amongst others, in item #I3 from the web page

named [day26.htm](#). Just only for that reason, it is worth to begin watching closely the further fate of Wrocław. This fate is also worth to watch closely for the scientific exactitude - after all, whatever happens to Wrocław, a factual documenting may one day adopt also as a descriptive model of what later can be extrapolated to other cities of the world which have a similar philosophical situation.

#B2. Population of Wrocław:

Current population of Wrocław is difficult to estimate. After all, the present administrative boundaries of Wrocław do NOT coincide with natural breaks in human settlement. However, a rough estimates state that in 2004 Wrocław itself was populated by around 700 000 people. But if one includes into this number also population of suburbs, then this number exceeds 1 million of people. Wrocław is considered to be the fourth largest city of Poland (after Warsaw, Katowice, and Łódź).

Part #C: How Wrocław come to existence - means a non-written history of Wrocław:

#C1. The non-written history of Wrocław, "Amber Route", pass through the Odra river, and the so-called "Ostrów Tumski":

Everything started because of this **amber**. In ancient times it was a hugely priced commodity. It was appreciated for its ability to heal and to strengthen. (As the reader probably knows, the electricity induced during wearing amber interacts with acupuncture points on the body of wearer, thus improving the health of the wearer - in a similar way as this is done with a present kinds of needless [acupuncture](#), also called the "energy acupuncture" or a folklore "bio-acupuncture".) But in order to acquire this precious amber, merchants needed to arrive at the Baltic Sea, into the vicinity of present Gdańsk. The route by which they then travelled, later called the **Amber Route**, needed to be selected carefully, because it needed to lead through areas populated by peaceful tribes which welcomed travellers. In the first stage of the existence, means still in antiquity, this "Amber Route" was officially leading from the city of Aquilei in the vicinity of present Trieste by the Adriatic Sea, to Gdansk and to the Gdansk Harbour, passing along a huge arc through the Roman province of Pannonia,

means present Hungary, then by the Moravia Gate, Kalisz, through the Lake Gopło to Wisła (Vistula) and then along Wisła to Gdańsk and to Gdansk Harbour. But with time it turned out that there is a shorter and more convenient route that leads to the same goal. In this way was created more direct branch of the "Amber Route", which led through the present Wrocław, and then through Milicz (and nearby village of Wszewilki) and Gniezno to Gdańsk. (The huge influence that this "Amber Route" exerted on the development of a small town Milicz, and nearby village Wszewilki, explain separate web pages (listed in "Menu 1") about [Wszewilki](#), [Milicz](#), and also about the church of [St. Andrea Bobola](#) in Milicz - this last web page is available only in Polish.) Similarly as this was with the original "Amber Route", also this later branch of it that led through present Wrocław, Milicz and Gniezno, cut on its way over several large rivers. One of these rivers was Odra. Of course, in order to pass on the other side of Odra, when there were no any bridges, merchants needed a convenient wading place through this wide river. Such a wading place existed in the area where Odra spread into several junctions which surrounded small islands. Thus, beginning since around 800 BC, on both sides of the Odra river, near this wading place, two fortified settlements were established. After all, travellers who were to ford through the river needed a secure and a safe place to spend the night and to rest, which was provided by these fortified settlements. With the elapse of time the settlements transformed into what presently is the city of Wrocław.

There is a body of material evidence that Wrocław in fact was located on one of branches of the "Amber Route". This evidence is a "treasure" in form of large quantities of ancient amber which in 19th century was found in the suburb named Wrocław-Partynice. One historical source states that there was 800 kg of this amber, while other source - less reliable, that was 2500 kg. This amber supposed to originate from the turn of two millenniums, namely from times when Jesus was born. The largest lump weighted 1750 grams. So huge amount of amber would not be transported to Wrocław, if this city does not lie on the "Amber Route". Besides, areas that lie on the formed "Amber Route" are known from ancient amber treasures. Another such a treasure was found in 1914 in Bassonia by Wisła, near Puławy, in the Lublin area. It contained 300 kg of raw amber and 30 kg of ready-made amber beads. As I explained this on the web page about [Milicz](#), in times of my youth probably a similar amber treasure was found in Milicz. But it was never officially reported to authorities, nor scientifically catalogued. With fragments of it we simply played as small children, until they were completely destroyed.

Between both fortified settlements, in the middle of the Odra river, two islands existed, presently called Ostrów Tumski and Wyspa Piaskowa (i.e. Sand Island). The access to these islands was defended from both sides of the river by two fortified settlements. No wonder, that with the elapse of time people started to build on them their homes and the beginnings of the city. After all, on these islands they felt more safe. In this way firstly the island "Ostrów Tumski" was settled. In 900 AD, in such a wooden city located on the island named "Ostrów Tumski" already lived around 2000 people. The city, then called "Vratislavia", was already a significant centre for trade and for craft. When the Christening of Poland took place, this widely known centre was selected for the location of bishop. So the importance of it was additionally lifted then. After all, from just a

centre for trade and craft, it was additionally transformed into an important centre of church administration. The city began to rapidly grow then, in further years shifting also onto a nearby island called the "Wyspa Piaskowa". Simultaneously, from initially wooden buildings of the Ostrów Tumski, gradually churches build from brick begin to grow up. Some of these churches stand over there until today.

#C2. A summary of the written history of Wrocław:

Wrocław is a sizable city located in Lower Silesia, means in the south-west corner of Poland. The oldest written record about Wrocław originates from 1000 years ago. It was then that a bishop of Wrocław was established. At that time Wrocław was called "Vratislavia". It was composed of two parts, namely of the bishop castle that was located on an island by the right side of the Odra river (just by the area in past used to ford this river), and of the city itself located on so-called Ostrów Tumski (means on a small island located in the middle of then Odra river, in the area by which led an old wading place through this river). Around 1100 AD the city spread also on the neighbourly "Wyspa Piaskowa" (i.e. "Sandy Island"). In 1163 AD the construction of the prince castle was finished and Wrocław become the capitol of the duchy of Silesia. The prince's castle was build next to the bishop castle, together forming a double fortification complex. In 1214 AD, in the document of the Prince Henryk Brodaty, a Wrocław Administrator appeared named Godinus. This means that Wrocław functioned already then as a city administrative territory. In 1242 Wrocław obtained a location rights based on the German law. In 1335 Wrocław was annexed by Czechs and shared the political fate of the entire Silesia. In 1526 the city was annexed by Habsburgs. In 1741 the city, as well as almost the entire Silesia, was annexed by the Kingdom of Prussia. Since 1806 to 1811 Wrocław is occupied by forces of Napoleon. On the personal order from Napoleon city walls were then dismantled (only the moat remained until today). Just before the Second World War Wrocław was inhabited by 600 000 citizens. In the final part of the Second World War Germans defended Wrocław against the Red Army. The city capitulated only on 7 May 1945 - i.e. after 82 days of siege by Russians. The Potsdam Agreement gives Wrocław back to Poland. Starting from 1945 Wrocław again becomes a Polish city.

Part #D: Here are some curiosities of Wrocław which are NOT reported in official tourist guides:

#D1. The old cathedral, with two UFO vehicles on tips of its towers:

In Wrocław there is an old cathedral founded in the year 1000 AD by the king of Poland, Boleslav Chrobry - see "Fig. #D1" below. At present it is over 1000 years old. The unusual curiosity which during visiting this cathedral one should especially notice, are two disks shining silvery, which are placed on needles erected on rooftops of both towers of this cathedral. These two disks are visible on the above photograph. They symbolise two telekinetic UFO vehicles, called also UFOs of the second generation. For propelling themselves these UFO vehicles utilise eight-sided propelling devices called Oscillatory Chambers, about which I also write in item #D16 of this web page. These eight-sided devices have this attribute, that they generate a technical version of telekinesis. In turn this version of telekinesis UFO vehicle utilise later for propelling purposes, and also for making themselves invisible to human sight, for penetrating through walls, furniture, and other solid objects, etc. (The phenomenon which allows UFO vehicles to become invisible to human eyes, and also to penetrate through solid objects, is called the "telekinetic flickering". The more comprehensive description of this phenomenon is provided on the web page about the Concept of Dipolar Gravity.) When such a UFO of the second generation hovers exactly above someone's head in the visible state (i.e. after the state of telekinetic flickering is switched off), then people looking at it from below are able to see these eight-sided outlines of Oscillatory Chambers positioned in propulsors of these vehicles. Where exactly such propulsors with eight-sided Oscillatory Chambers are positioned in these vehicles, it is illustrated relatively well on Figures of Magnocrafts - which (the Magnocrafts) are in fact Earth's equivalents for UFO vehicles. Well, the most fascinating fact about these silvery disc from tips of needles on both towers of the Cathedral in Wrocław shown on the above photograph, is that if someone carefully looks at them from below, then in their centre he or she will see clearly visible outlines of eight-sided Oscillatory Chambers. So these outlines are further objects that exist in churches - and that are described in item #D16 of this web page, that imitate exactly with their shapes the objects that were seen by our ancestors on decks of UFO vehicles.



Fig. #D1: This is a photograph of Wroclaw Cathedral (founded by the Polish king Boleslav Chrobry, in 1000 AD). It originally was erected on the presently non-existing island named "Dominsel" from the old flow of the Odra river. This cathedral was the most significant source of the power, growth and prosperity of Wroclaw. Please take notice of two silver discs that imitate UFO vehicles of the second generation, that are visible on tips of cones from tops of both towers. The above photograph was taken in July 2004, when the age of this cathedral already exceeded 1004 years.

* * *

Notice that you can see the **enlargement** of each illustration from this web site. For this, it suffices to **click** on this illustration. Furthermore, most of the internet browsers that you may use, including the popular "Internet Explorer", allow also to **download** each illustration to your own computer, where it can be looked at, reduced or enlarged to the size that you may want, or printed with your own graphical software.

#D2. The headquarters of Wrocław bishops:

When Wrocław became a headquarter city for a bishop, the bishop who resided in it represented the highest local authority. Thus he firstly build a fortified residence. He located it on an island from the Odra river, in past called "Dominsel". Presently this island does not exist any more. Within boundaries of this fortified residence of the bishop, in 1000 AD a Wrocław cathedral was erected. This cathedral is shown on the photograph from "Fig. #D1" above. With the elapse of time fortifications around the residence of bishop have disappeared. Also the branch of Odra disappeared, which located this residence on an island. However, the residence itself, and also the Wrocław cathedral erected in it, survived until present times in the same original location. Of course, in the meantime they were reconstructed and rebuild many times. Their present appearance is shown on photographs from "Fig. #D1" and "Fig. #D2".

The above should be complemented with the information, that Wrocław bishops fulfilled a vital role in Wrocław during all this time. Practically it was because of them that Wrocław is now what it actually is. Almost always they also supported the belonging of Wrocław and Silesia to Poland. Especially well it is visible in beginnings of medieval times, when these were their castles and their soldiers, which fought with arms to defend this land from foreign aggressors - e.g. see the fate of the bishop castle from Milicz, which for a long time defended the western border of Poland.



Fig. #D2: Here is a photograph of the present headquarter of the Catholic bishop of Wrocław. (The photo was taken in July 2004.) This headquarter is located only around 300 meters to east from the cathedral shown in photo from "Fig. #D1" - and along the main road that runs by this cathedral. Therefore it is worth to have a look at it when one finishes seeing the cathedral.

In this photograph our attention are worth the most these numerous "rosettes", means these circular architectonic ornaments which decorate the front facade of the building. In fact, if one analyses the appearance of these rosettes, then it turns out that they imitate correctly a typical appearance of the outlet from sixteen-sided Oscillatory Chamber assembled into every propulsor of UFOs of the third generation (called also time vehicles), sighted in the overhead view by a witness who is unfamiliar with the operation of the propulsion system of these space vehicles. At this point I should remind the reader, that according to descriptions provided in chapter N from volume 11 of monograph [1/5], UFO vehicles of the third generation are also called "time vehicles", because their sixteen-sided oscillatory chambers are capable to shift us back in time. During the operation of these vehicles, their sixteen-sided oscillatory chambers from main propulsors form complicated magnetic circuits which are just shown on outlines of these rosettes illustrated on the above photograph. Thus such rosettes, which since the ancient times typically decorate frontal walls of old churches, represent another example from a huge list of objects, which in Christian churches imitate shapes seen by people on UFO vehicles in past. In case of these rosettes, objects from UFOs which they imitate are in fact enormously fascinating from the point of view of ancient inhabitants of Earth. After all, they enable UFOonauts to travel in time, and also to change the speed of elapse of time. (The further list of objects which in churches imitate UFOs is presented in item #D16 below.)

#D3. Civil authorities of Wrocław, means the prince's castle:

The increase in significance of Wrocław caused that with the elapse of time the capitol of principality was shifted to this city. Subsequently the Prince of Wrocław erected a fortified castle on the former island of Dominsel, near the fortified headquarters of the Wrocław's Bishop. This castle is described in 1288, on the occasion of founding by the Prince a church of Holy Cross (i.e. in Polish: "Św. Krzyża"). The Prince's castle does not exist any more in Wrocław. The only thing that still remains from it, is a section of foundations of old fortification walls from it, and also a small castle church which is shown below on the photograph from "Fig. #D3".



Fig. #D3: The above castle church of St. Marcin, plus a segment of foundations from fortification walls of the castle, are all that is left until today from the prince's fortified castle in Wrocław. In the present structure shown above, the church of St. Marcin was built around 1310 AD. But in the place of it a wooden chapel existed already in 1149. This is because the chapel was listed in the confirmation of ownership issued by the Prince Bolesław II Kędzierzawy (who confirmed the chapel as being owned by the monastery of St. Vincent - means Benedictines). The above photograph was taken in July 2004. If the buildings of the prince's castle from Wrocław survived until today, then most probably they would look like these ones shown on the photograph from "Fig. #D11" below.

#D4. Medieval castle's wells – secret doors to freedom:

Old fortified castles used to maintain numerous underground tunnels and cellars in case of invasions. Exits from these tunnels were hidden in forests many kilometres from a given castle. The fortified castle of the Prince from Wrocław was not an exception from this rule. For sure it also had numerous underground tunnels that led from it in various directions. Many of these tunnels are probably still in good order even today. The problem is, however, that presently almost no-one investigates them, while the access to many of them was blocked.

In medieval times entrances to underground tunnels usually were hidden in wells that, as a standard, were located on castles' yards. Even today many of

such wells from castles contain these entrances to underground tunnels. For example, such entrances are in wells from: (1) the high castle in Malbork (this with the sculpture of a "pelican"), (2) the castle in Otmuchów, south of Wrocław - see "Fig. #D4" below (from this well in Otmuchów, tunnels run as far as the fort in Kłodzko), and also (3) the castle of Teutonic Knights in Gniew (Northern Poland). In fact, every old fortified castle, including the castle in Wrocław, almost for sure used to have a well on the yard (i.e. in the castle's "keep"), with an entrance to underground tunnels. Only that in present times we usually do not know where these wells used to be located.



Fig. #D4: The castle's well from Otmuchów in Southern Poland (i.e. less than 100 kilometres to south from Wrocław). The photograph was taken in July 2004. When one looks inside of this well then can clearly see the entrance to underground tunnels and cellars from this castle. In turn these tunnels always had at least one exit located in forests far beyond the reach of walls of the castle and town.

#D5. Mysterious tunnels and cellars under Wrocław:

For just an average person from a street, the city of Wrocław seems to be an ordinary place. However, if the ground turned to be transparent, then everyone would get astonished. Under Wrocław another mysterious city is hiding, which takes the form of a whole labyrinth of underground tunnels. As every medieval city, Wrocław had an entire system of tunnels that were hidden under it. These tunnels were repaired and kept in a good order until the end of the Second World War. Only after the Second World War people gradually forgot about these tunnels almost completely. Therefore by now the majority of these tunnels probably is in ruins.

The labyrinth of underground tunnels hidden under Wrocław originates from two sources. The first of these sources were defence needs of medieval Wrocław, and the fortified castle nearby. These needs I already described before. But under Wrocław are also different tunnels, that do not originate from medieval times. These were constructed as parts of later defence forts and military structures that fortified the Wrocław city. The biggest number of these is connected with the present "Wzgórze Partyzantów" (i.e. former "Treasure Bastion" - in Polish "Bastion Sakwowy"), which for a significant span of time represented a military structure. "Whispered" messages claimed that also a number of relatively new underground tunnels spreads from the railway station in Wrocław, and also from several concrete "bunkers" located in various parts of Wrocław. (Each of these bunkers have several levels of undergrounds.)



Fig. #D5: An appearance of a typical underground tunnel from medieval times. Photographed in July 2004. This tunnel is accessible for tourists in Kłodzko. Entrances to it are located near the town-hall in Kłodzko, and also near the Kłodzko fort. But an entire labyrinth of underground medieval tunnels, very similar to that one, is located under the surface of Wrocław. Only that now almost no-one knows about their existence. Perhaps it would be worth while to consider making them available for tourists, similarly as this is done in Kłodzko. After all, this would provide Wrocław with an additional tourist attraction, not mentioning about a source of income and bread for a number of people.

#D6. The "Wzgórze Partyzantów", means the entrance to tunnels under Wrocław:

Medieval cities had many entrances to their underground tunnels. As a standard, such entrances existed in undergrounds of practically all medieval churches (e.g. in Wrocław such entrance has the cathedral of St. Elisabeth Hungarian - in Polish "katedra Św. Elżbiety Węgierskiej" (St. Elisabeth of Hungary) by the central square), and also in almost all undergrounds of official buildings (e.g. city hall, armoury, castle, defence towers, barbicans, etc.). But by now the majority of these entrances was walled up. Almost the only place in Wrocław, about which it is a common knowledge, that until today it has such an entrance to underground tunnels, are remains of an old defence fort by the southern gate to the city. The present location of this old fort is now called the "Wzgórze Partyzantów" (meaning "Partizans Hill").

* * *

The Wzgórze Partyzantów in times of my studies - means almost a half century ago, was famous from the fact that in evenings and at nights "spooks" were active up in there. It was whispered, that on this hill ghosts of medieval prisoners tortured to death in a whole labyrinth of catacombs and underground tunnels located under Wrocław, which begin from this hill. Now, on the basis of my UFO research, I personally explain this old "spooks" completely different. Namely I have reasons to state, that half-transparent creatures and flying human shadows that then were seen frequently on this hill, are simply UFOonauts who in undergrounds of this hill probably had (and perhaps still have until today) their underground basis, similar to the UFO basis under the town of Malbork - for details see the web page about Malbork available through "Menu 4". During flying into this basis, or during emerging from it, these UFOonauts probably accidentally scared couples in love, and others who after darkness ventured to this hill. After all, magnetic personal propulsion system used by UFOonauts, gives to them partial or complete invisibility, changing these UFOonauts into a kind of flying shadows, by people taken for ghosts.

The reason for which UFOonauts have a number of "underground bases" spread over the entire world, is their strategy to "continuously hide from people". After all, UFOonauts are simply cosmic robbers, thieves, and bandits, completely

deprived of human feelings and humane behaviour. Although they are closest relatives of people from Earth, and although they look exactly like people do, these [evil](#) relatives of humanity arrive to Earth exclusively to rob us from what we have the most precious. Because they act so immorally, UFOonauts try to hide from humanity their continuous presence and immoral activity on Earth. But because these UFOonauts need to keep handy their UFO vehicles, after they arrive to Earth they hide these vehicles in various underground chambers and cellars. In turn such large UFO vehicles temporarily parked in underground chambers or large cellars, are called "UFO bases". UFOonauts fly to these bases to rest and to get daily orders from their superiors (when e.g. they do not know what to do next). They also frequently abduct people to these underground bases. One such a large underground chamber, in which UFOonauts "park" their UFO vehicles for the duration of operating in Wrocław, most probably is located under the "Wzgórze Partyzantów". Other site in the vicinity of Wrocław, in which, according to a local folklore, also such an underground bases of UFOs supposed to exist, is a nearby mountain called the "Góra Ślęża".

In Kuala Lumpur, Malaysia, one of such UFO bases located inside of a hill has collapsed, revealing itself to people. Now it is called the "Batu Cave". Local Hinduism worshipers believe that in this cave a Hindu god called "Murunga" used to live. A giant sculpture of this "god" stands now erected by the front of this Batu Cave. When one sees it, shocking is the resemblance of this creature to occupants of UFO vehicles. For example, he has a breathing apparatus with characteristic piping. A photograph of a section of the Batu Cave, which implies the technological origin of it, is shown on the web page about [New Zealand](#).

The folklore of New Zealand Maoris indicates several locations in [New Zealand](#) where such underground bases of UFOs supposed to be located. I researched relatively well these locations in order to identify their common attributes which would allow us to recognise them. One such a common attribute turns out to be, that just above the underground chamber where these UFO vehicles are hiding, continuously rings of magnetically scorched vegetation are appearing. In chapter from volume 12 of monograph [1/4], and also on internet web pages [evidence of UFO activities, 26th day](#), and [Milicz](#), such scorched rings are described under the name of "UFO landing sites" and "crop circles". This means, that **famous "crop circles" from England, and also similar crop circles from the Polish Wylatowo, are areas where UFO vehicles repetitively flatten down and magnetically scorch vegetation and crops during their entering underground in order to hide from people in systems of caves existing under these areas.**

There is a curiosity, at which it is worth to direct the attention of the reader at this point. It is that just in the area in Polish Wylatowo, i.e. the place where such crop circles are formed repetitively every year, someone managed to photograph a whole fleet of UFOonauts diving underground head-down. A photograph of this fleet of diving UFOonauts is shown in "Fig. 9b" (and also "Fig. 9c") on a separate web page about [aliens](#). It is worth to see this photograph, because I am ready to bet, that similar photographs are accidentally taken also in Wrocław near the Wzgórze Partyzantów. Only that because people do not know that such photographs captured a fleets of diving UFOonauts, owners of such photographs most probably thrown them away believing that these are "shaken photographs".

Even a clearer photograph of an UFOonaut, who also dives head-down to just such an underground UFO basis located in undergrounds of the castle of Teutonic Knights from Malbork, are shown as a photo from "Fig. #2" on the web page about [Malbork](#). It is worth to notice over there a small size of this UFOonaut, and also the fact that this UFOonaut spins during the flight. Just such a small size makes him similar to a "devil" described in a poem "Pani Twardowska" by the Polish poet named Adam Mickiewicz. (People used the name "devils" in old times to describe creatures which presently are called "UFOonauts".)

The parking of UFO vehicles in chambers of large underground caves is only one amongst numerous ways of hiding the continuous presence and activities of UFOonauts on Earth. Other, almost the same frequent manner of hiding of these creatures from people is [changing](#) for a given person an UFOonaut surgically likened to this person. Such UFOonauts changed for specific people in old times were called [changelings](#). In turn, a different way of hiding whole UFO vehicles from people by UFOonauts, depends on surrounding these vehicles with technically formed clouds or fogs. Such "[UFO-clouds](#)" display a whole range of interesting attributes, which are described in more details on a separate web page about "UFO-clouds" available via "[Menu 2](#)". For example, all other clouds around them continually drift pushed by winds, while these clouds stand in one place as if they are "anchored" over there. After some time, instead of floating away as other clouds do, these clouds simply vanish into nothingness and disappear from the view. Furthermore, they have shapes similar to UFOs. In order to get familiar with their shapes I suggest to look at the web page about [cloud-UFOs](#).



Fig. #D6: The so-called "Wzgórze Partyzantów" in Wrocław (in past called "Bastion Sakwowy" - means "Treasure Fort"). It is under this old fort that

according to local folklore entrances to underground tunnels of Wrocław survived until present times. These entrances supposed to begin at the metal doors, which on the above photograph are visible on the left side, just under the tree that is captured at the edge of this photo. Notice, that stairs visible above on the right side of the photo, in close up are shown on "Fig. #D21".

The curiosity of the above photograph of the fort "Wzgórze Partyzantów" is, that in times of my living in Wrocław people used to "whisper" about sightings of strange, partially transparent, human-shaped creatures, and also shadows shaped like people which used to fly in the air. How these creatures and shadows used to look like, is well illustrated on the next photograph "Fig. #D7".

#D7. Walled alive - an example of medieval treatment:

In medieval times one of the most popular methods of killing people depended on walling them up alive in secluded underground cells, or on throwing them into a tower that had no windows and the only entrance to it was through a small hole in the ceiling. A best example of just such a tower, in which literally hundreds of people died, is the famous "hunger tower" in Paczków. (A photograph of this tower is shown in "Fig. 6(b)" from the web page about the town of [Milicz](#).) Paczków is a small town in southern Poland, located around 60 kilometres to south from Wrocław. This medieval "hunger tower" from Paczków remained walled up until mid 1950s, when the local council decided to cut a footpath through it. After the tower was open, it turned out that the entire volume of this tower was occupied by a single cell without windows, which had only a small hole in a high ceiling. This cell was filled up with hundreds of human skeletons, that lied over there in a layer several meters high. It turned out, that medieval rulers of Paczków used to throw to this tower by the only window in the ceiling every person who for some reason was disliked by them. In turn after being thrown to this tower, victims simply died out of hunger, thirst, and the lack of light. Of course, other medieval cities were not better at all. For example in undergrounds of the city Kłodzko from southern Poland, tourists are able to see an underground prison cell, with a human skeleton. (You can see this cell on "Fig. 5c" from the web page on [Milicz](#).) In this cell someone was imprisoned, and then authorities "forgotten" to feed him or release him.

Cells similar to that from the Cathedral in Kwidzyń, the "hunger tower" in Paczków, or undergrounds of Kłodzko, means designated for burying people alive, existed under the fortified castle in Wrocław, and also in undergrounds of the town Milicz. Only that people who died in them never attracted attention of the society. Therefore, now no-one knows about their fate.



Fig. #D7 (E4 in [10]): Here is a photograph which managed to capture someone only partially visible from the belt to the ground, and completely invisible from the belt upwards. This someone was captured when he crossed a street with a "normal length of stride" between the camera and a taxi that stood by the side of road. (For a better examining this photograph please click on it to enlarge it.)

This photograph illustrates relatively well how these partially transparent human figures, as well as these human shapes flying in the air looked like, that in times of my living in Wrocław were seen on the "Wzgórze Partyzantów" relatively frequent. Probably they are active over there even today. Only that "modern" people, who today see them, most surely interpret them according to today's intellectual atmosphere - which "condemns" everything that mysterious and "explains" rationally such unexplained facts just as "human imagination".

The above photograph was taken by a digital camera in Miami, Florida (USA). The person who took it can be contacted under the email address nes11@op.pl. The photographer claims, that it is impossible that the same frame could be exposed twice. The photograph was taken for the resolution 1MGP and flash switched off. The time of exposure was set automatically by the camera itself - the photographer claims that it could be around 0.5 - 1 seconds.

From his experience he also knows that with a longer time of exposure photos taken from "free hand" are clearly moved - the above does not indicate any moving. The taxi visible on the photograph was motionless - next to it were doors to a hotel.

The most puzzling in the above photograph is the lack of visibility of the creature captured on it from the belt upward. It is known that one version of the magnetic personal propulsion system used by UFOonauts have propulsors assembled in a belt and epaulettes. This particular version of personal propulsion system could give to a UFOnaut who uses it the invisibility from the belt upwards - for details it is worth to see a description of just such personal propulsion system provided in subsections E2 and R5 from (respectively) volumes 2 and 14 of monograph [\[1/4\]](#), and also briefly summarised on web pages about the village [Wszewilki](#), and about the [Oscillatory Chamber](#). In monograph [\[1/4\]](#), especially in subsection L2 from volume 10, is also explained that **UFO vehicles and individual UFOonauts who use magnetic personal propulsion system are able to penetrate through solid objects (such as rocks, soil, walls, windows, furniture, etc.) without doing any damage to themselves nor to these solid objects.** (The principle on which this penetration of UFOonauts through solid objects takes place, called the "state of telekinetic flickering", is described on a separate web page about the [Concept of Dipolar Gravity](#).) This means, that entire UFO vehicles, as well as individual UFOonauts, are able to enter undergrounds of the "Wzgórze Partyzantów" in Wrocław, in order to hide in there from the sight of humans. Other puzzling detail of the above photograph are typical, present shoes, which the photographed creature wears. So if this creature is a UFOnaut, such typical human shoes of the "adidas" type have a value of the evidence, that the intention of this UFOnaut is to mix with people from streets and to look like everyone else. Why these UFOonauts hide from people like bandits, keep secret from people their own cosmic origin, and pretend to be humans from the Earth, all these facts are explained more comprehensively on the web pages [evil](#), [changelings](#), [26th day](#), and [predators](#) available through "[Menu 2](#)".

#D8. Streets of old [Wrocław](#):

Old Wrocław had very narrow streets.



Fig. #D8: The oldest street of Wrocław, called "Jatki". (The photograph taken in July 2004.)

#D9. Wrocław's central square:

The centre of Wrocław is occupied by an elaborate central square. This central square had an appearance of a geometrical square, and was typical for medieval Polish cities. Smaller squares were located at each corner of it. (Two out of four such smaller squares still exist by the Wrocław city square until today.)

The city hall of Wrocław is one of most elaborate old buildings of this city. Similarly as this was the case in every medieval city, this city hall occupies the middle part of the central square. In turn the central square of Wrocław used to be the central area of the whole city, located approximately the same distance from each of four entrance gates to this city.



Fig. #D9: City Hall from Wrocław. Wrocław City Hall belongs to most interesting gothic buildings in Europe. It is worth to notice that one amongst mayors of the Wrocław city - whose portrait supposedly hangs until today in the portrait gallery of the above City Hall, was the Polish autochthon and the owner of village Kolenda near [Milicz](#), named "**Graf Haupfman Nietzsche von Kolande**". The last descendant of that mayor of Wrocław, means the autochthon considered himself to be of Polish origins, and simultaneously a good friend of my ancestors, was probably intentionally murdered in 1945 soon after the liberation - as the suspicion of his murder is described in item #G1 from the web page [bitwa o milicz uk.htm](#), while the order to murder all these that did NOT obeyed the order of Hitler and did NOT escape inside of Germany, is mentioned in item #C1 of that web page about the [battle for Milicz](#). (The photo taken in July 2004.)

#D10. Gates of [Wrocław](#):

The city of Wrocław used to have four fortified gates, directed towards four sides of the world. These gates had names. For example the city gate from the southern direction was called the "Mikołajska Gate" (i.e. in Polish "Brama Mikołajska"), in turn the gate from the eastern side was called the "Oława Gate" (i.e. in Polish "Brama Oławska").



Fig. #D10: A copy (a sculpture) of a lion, which in past used to decorate the top of the fortification by the western gate of the Wrocław city. This western gate in past was defended by a kind of two entrance forts, the tops of which were decorated by images of lions. When the fortification walls of Wrocław were dismantled, these old lions were left for decoration near the place where they originally used to stand. But with the elapse of time they were replaced by the above more artistic sculptures of lions and Hercules, which decorate until today the vicinity of the place where in past the western gate to the city used to stay.

How the original lions from these fortified gates of Wrocław used to look like, one can see it today in a nearby town called [Milicz](#). On the southern gate of medieval Milicz, which in past used to be called the "Wrocław Gate", in old times an exact replica of these lions from Wrocław used to stand. This replica survived until present times. One can see it in the town of Milicz. The photograph of it is shown on "Fig. #D4" from the web site about the village of [Wszewilki](#).

#D11. Fortification walls around Wrocław:

Wrocław was famous in past from the powerful fortification walls. These walls were constructed from bricks. Thus they looked approximately as fortification walls of the castle in the [Malbork](#) town shown on the photograph below. Unfortunately, after Napoleon Bonaparte entered (peacefully) Wrocław in 1807, he ordered to dismantle these fortification walls. Simultaneously with the walls of Wrocław were dismantled fortification walls of a nearby town named [Milicz](#), which (the town) was also occupied at that time by Napoleon's army garrison.

More curiosities concerning the fortification walls of Milicz is described on a separate web page about the town of [Milicz](#), and about a nearby village [Wszewilki](#).

* * *

On the topic of reasons for which Napoleon ordered to dismantle fortification walls of Wrocław I heard in past quite an anecdotic story. Of course, since I am not a historian, I am also unable to judge how true it is. So I report it here on principles of a curiosity, without checking whether it is a historic report of a true event, or just only a fictional anecdote. Here it is:

When Napoleon entered the Wrocław city, he called the mayor of this city and asked him to explain "why there were no cannon salutes to greet me?" In reply to this question the mayor of the Wrocław city instantly make a long speech addressed to Napoleon. In this speech he pedantically explained 12 vital reasons for which the city did not greet so eminent visitor with cannon salutes. The last out of these 12 vital reasons was "because here in Wrocław we do NOT have cannons". Napoleon took to heart this speech, because he suspected that the mayor of Wrocław city was scoffing at his "military intelligence" in a highly diplomatic and well hidden manner. So in order to even the score and to show who actually is the boss, Napoleon ordered to dismantle the fortification walls of Wrocław. He also left at the Wrocław's keeping his occupational garrison, supposedly to make sure that the dismantling of the walls was completed thoroughly. But it somehow happened that this garrison was supposedly composed of the greatest drinkers, the most egger womanisers, the most impulsive fighters, and the biggest eaters, from the entire Napoleon's army.



Fig. #D11: Here is how most probably fortification walls of Wrocław used to look like. These walls were constructed from bricks, although in various areas they

contained insertions of rocks and large boulders. They most probably reached the height of around 10 meters. After all, they needed to protect also nearby houses up to the roofs. Every now and again these walls had defence towers embedded into them, similar to towers visible on the above photograph. The above photo illustrates an example of medieval fortification walls from the castle of Teutonic Knights in [Malbork](#). However, the walls of the Wrocław city for sure were very similar.

On the above photograph one should take notice of the so-called "water gate" that stands in these walls near the centre of the photograph. At the top of this gate a sculpture of a frog is placed, slightly similar to a frog shown on a photograph from "Fig. #D19" below. (This frog can be seen on the above photograph of the "water gate" in the very centre of it. It is this grey top segment of the conical pedestal on which the frog is mounted, clearly distinguishable on the background of green trees that grow behind this gate. In a close-up the same frog is shown in "Fig. 26" from the web site about the town of [Milicz](#).) This frog represented one out of two most important symbols which defined the polarity of the castle in [Malbork](#) according to principles of Chinese "Feng Schui". The other symbol was a gigantic figure of Virgin Mary.

#D12. Treasures from Wrocław and vicinity:

Of course, every city has its stories and legends about hidden treasures. Wrocław is not an exception in this matter. In times of my youth I heard a lot of such stories. How much they are true, I do not know. However, just in case I repeat here some of them. After all, they represent another curiosity of the folklore from Wrocław.

The deposit of Wrocław Bank. In difficult times of the Second World War, when the bombardments of allies continually threaten every inhabitant of Germany, if someone had anything precious, he or she put this to the governmental bank. After all, then the responsibility for this deposit accepted the government, which promised to protect it with all means available to it. Because Wrocław had a significant number of citizens, the local bank accumulated a relatively large deposit of valuables given to it for protection. When in last days of the World War Two this deposit was loaded onto trucks in order to ship it outside of the reach of Russian armies surrounding the city, these valuables filled up several large trucks. What happened to them after they were shipped outside of Wrocław, no-one was able to tell for sure (although there were tens of speculations regarding this matter).

The treasure from the tower in Strzelin. One day I visited a town Strzelin near Wrocław. Accidentally I heard then a story of the local treasure. Soon after the Second World's War, in the middle of Strzelin's central square there was a burned tower. It looked as if it was to collapse at any moment. So no-one had the courage to enter it. But one day a pupil from a local school went to play a truant. In order to hide his presence from these who could recognise him, he entered

this tower. Inside he found a room filled up completely with gold and precious stones. When immediately afterwards the government of communistic Poland send trucks to take this treasure, it was so much of it, that it filled up completely several trucks. What happened later with this treasure after it was taken by the government, citizens of Strzelin were unable to tell - there were persisting rumours that it was redirected to private pockets. The question which I always had, was whether this treasure from the tower in Strzelin had been the same treasure which in last days of the war was shipped out from the Bank of Wrocław.



Fig. #D12: The school from Museum Square. In times before the World War Two, on the place which now is occupied by this school, the former Museum of Wrocław used to stand. It was during the dismantling of that museum that a treasure was discovered in the form of a container with gold coins. Before authorities learned about his treasure and managed to secure the location of it, the entire treasure mysteriously vanished.

#D13. The Odra river:

Wrocław is located by the river Odra, which in the area of Wrocław splits into many branches, and also have a whole labyrinth of channels for boats. Thus Wrocław is famous from the bridges. Actually sometimes it is even called the "Venice of the North", or the "Polish Venice". After all, in the boundaries of it there

are 12 islands on the Odra river, and 112 bridges.



Fig. #D13: The Odra river. Shown is the so-called "Grunwald Bridge". The photograph taken in July 2004. This bridge was constructed by a very old technique of riveting the long "ropes-like" suspension structures from which the entire bridge was suspended. These structures were riveted from short steel panels. In times when it was build, it was the longest riveted suspension bridge in the world. Probably also in present times it remains one amongst the longest suspension bridges in the world - in which carrying structure is held together by rivets. I travel quite a lot around the world and must admit, that never I saw a bridge that was riveted and simultaneously was a suspension bridge - as the above one is. (There is a lot of suspension bridges in the world, but as an iron rule steel ropes are used in all of them for suspension structures.) So in fact the above bridge probably represents currently a kind of unique design at the world's scale.

#D14. "Battlefields around Wrocław:

The vicinity of Wrocław was an arena for numerous battles in the history of Poland and this province. Probably the largest out of these was the battle on a nearby "Psie Pole" (meaning "Dog's Field" - named so because there was so many dead soldiers that there was not enough local workforce to burry them all, so dogs ate some of bodies). Presently the area of this former battlefield is one of suburbs of Wrocław.

#D15. The cemetery of Russian soldiers:

Wrocław has many of old cemeteries. The most meaningful out of these is the cemetery of Russian soldiers. They died so that Wrocław could become what it is now. I wonder how many of us remembers about this fact, is aware what and where would be if not the death of these (and others similar to them) soldiers, and shows a gratefulness to these fighters for our freedom by placing sometimes a symbolic flower on the graves of some of them, or saying a prayer for their intention. We must remember, that none of these soldiers had a choice neither where and when was born, nor who was to be the leader of his country, nor where and when he comes to die. Each one of us could, and still can, find himself or herself in their position.



Fig. #D15: The cemetery of Russian soldiers from Wrocław. Thousands of these soldiers were killed during the liberation of Wrocław.

#D16. Copying of interiors of UFO vehicles by churches from Wrocław:

As this is indicated by UFO research, the furnishing and architecture of almost every old church on Earth were modelled on the shape of equipment and

on designs of interiors in UFO vehicles. Especially well this is visible in old churches, such as e.g. churches existing in Wrocław. Only the modern churches build already in present times, for reasons which can be deduced, rapidly lately part from this principle of imitating interiors and equipment from UFO vehicles. In fact every detail of the design and equipment of old churches is modelled on patterns of appearances and equipment from UFO vehicles. Here is a list of most vital components of every old church, the appearance of which imitates the appropriate components of UFO vehicles:

1. Altars. Altars from old churches imitated control devices used in steering of UFOs flights. In fact people abducted to UFO vehicles report that in UFOs of a middle size, i.e. in types from around K5 to K7, a control panel does exist located by peripherals of the central columns with main propulsors of these vehicles. This panel contains numerous control levers and indication lamps, which look almost exactly like altars from old churches used to look like in past. No wonder that because of the increase of our knowledge about the interior of UFO vehicles, the so-called UFO-nauts-changelings who secretly operate on Earth amongst others in ranks of church leaders, caused that the meaningful and precious old altars were removed discretely from Earth's churches not long ago. After all, they provided people with visual links which were too dangerous for evil UFO-nauts that for thousands of years secretly occupy our planet.

2. Confessions (The word "confession" means a "grave of believer".) In some Christian churches there are extraordinary objects located just under main domes of these churches. They are called "confessions". The most prominent of these exists in the Basilica of St. Peter in Rome. In Poland two most well known of such "confessions" exists in cathedrals from Gniezno and Kraków. I personally saw another one in 1991 in an old church from Warszawa located somewhere not far from the President's Palace. I did not photograph it then. When in 2004 I was again searching for this church, I could not find it there. If someone is familiar with reports of people abducted to UFOs, then is aware that these "confessions" imitate thoroughly the main propulsor from UFOs type K5. The central object in such confessions is a white or a silver rectangular box, which usually constitutes a coffin for a prominent saint (e.g. Saint Wojciech in the Gniezno cathedral). This box imitates with the shape a central so-called "Oscillatory Chamber" of the first generation - means a propelling device from the UFO's main propulsor. (For details of the design of UFO vehicles of the first generation - see the web page about "magnocrafts", which are the Earth's versions of UFOs, and thus which have an identical design and location of propulsors as these UFOs do.) The use of this rectangular box for a coffin is also not coincidental. The reason is that in UFO vehicles around this central Oscillatory Chamber usually corpses of people are stored, who were accidentally killed by UFO-nauts. This is because the powerful magnetic field from this propulsor prevents these bodies from rotting and from emitting the smell of decay. For descriptions of just such "cemeteries" from interiors of UFO vehicles see subsection P6.1 from volume 13 of my monograph [1/4]. Around this white object (coffin) of each confession, four "twisted" columns are placed. These columns imitate four twisted magnetic circuits that leave the Oscillatory Chamber from the main magnetic propulsor of a UFO type K5. Finally, above each confession a kind of "baldachin" is spread, with golden sparks. This baldachin

imitates the upper dome of a UFO vehicle, on which the sparks are ignited by the magnetic field generated by this central Oscillatory Chamber of this UFO. (Note that "confessions" should be distinguished from "confessionals", the shape of which usually also imitates main propulsors from UFO vehicles of small types, i.e. type K3 or K4. Confessionals usually are build as ornamental miniatures of "confessions" described previously.)

3. Colonnades. Old churches always had to have a colonnade in their interior - even in cases when such a colonnade was not needed for strength or design reasons. The reason for the presence of such colonnades was, that they imitated pillars of magnetic field emitted by side propulsors of every UFO vehicle. Highly symbolic in these churches was also the location of such colonnades on circumferences of old churches. The reason was that side propulsors which emit these pillars of magnetic field which are imitated by such colonnades, are always located in UFO vehicles around the peripherals - for details see the descriptions of design of [Magnocrafts](#).

4. Fonts (i.e. baptism dishes.) These usually imitate so-called "Oscillatory Chambers" from UFOs of the second generation. These chambers are the most important propelling devices of such UFOs. Even today they fascinate enormously every person abducted to a UFO deck. For more details see the caption under "Fig. #D16" below.

But the biggest similarity to UFOs is displayed by the general shape of old churches, and by the utilisation of space inside of these churches. And so, the majority of old churches has at least one dome, which imitates the central dome in design of UFOs. Around circumference of old churches always runs a colonnade of some sort, which imitates the ring of columns with side propulsors which hit eyes of every person who enters inside of UFOs. Even outlines of these columns always imitate pillars of magnetic field which propagate through side propulsors of UFOs. Almost every old church had also towers with bulging tops. These towers imitate cigars composed of UFOs of smaller types which are coupled with side propulsors of UFOs of larger types. More information about the similarities of old churches to UFO vehicles can be found in subsection P6.1 from volume 14 of monograph [1/5].

In a similar manner as this is done by churches of Christianity, UFO vehicles are also imitated by Moslem mosques. Especially well this can be seen in Istanbul, where almost each mosque resembles a flying system coupled from a number of UFO vehicles.

* * *

Depending on the so-called "generation of UFOs", which in turn depends on the level of technical advancement of the civilisation that constructed a given UFO vehicle, their so-called [Oscillatory Chambers](#) take only one out of three possible shapes. (Notice, that according to descriptions from chapter C in volume 2 of monograph [1/4], these Oscillatory Chambers from UFOs are the most important propelling devices of UFO vehicles. From the functional point of view they are simply extremely powerful "magnets". In UFOs these Oscillatory Chambers perform the same function as "engines" do in present cars.) All three possible shapes of Oscillatory Chambers from UFOs are illustrated in Figure F3 from [monograph \[1/5\]](#). These three shapes are kinds of regular chambers which for the horizontal cross-section have one out of the following three figures,

namely either (1) a square - for UFO vehicles of the first generation called also **magnetic vehicles**, or (2) an eight-sided (octagonal) shape - for UFO vehicles of the second generation called also **telekinetic vehicles**, or (3) a sixteen-sided shape - for UFO vehicles of the third generation called also **time vehicles**. In UFOs these chambers always stands with their central axis maintained vertically. Thus, these three main shapes always appear in the chamber's horizontal cross-section.

The most shocking in interiors of old churches (including churches of Wrocław) is that everything contained in them has also shapes which exactly reflect these three possible shapes of Oscillatory Chambers of UFOs. Thus in old churches most frequently everything becomes a column that has an octagonal cross-section - as an example see the object shown in the photograph from "Fig. #D16". Actually, in the majority of churches aged over 500 years, even columns have the eight-sided cross-section - for an example of such octagonal columns in an old church see the photograph on "Fig. D19" from web page about the town of **Milicz**. Furthermore, in everything contained in these old churches such an octagonal cross-section is only appearing in the horizontal plane - means exactly in the same plane of cross section, in which Oscillatory Chambers from UFOs are octagonal. If something is not octagonal, then in horizontal cross section it has either a square shape, or a sixteen-sided shape (or is round - as round is a rough approximation of sixteen-sided figures). In turn, it is almost impossible to find in old churches anything that would have a triangular, or six-sided cross-section, in spite that such shapes would be incomparably easier to make with tools of old masters, than eight-sided or square cross-sections. Thus, the extremely shocking attribute of old churches is that in their interiors almost everything imitates the general shapes of Oscillatory Chambers from UFOs.



Fig. #D16: An eight-sided stony font (i.e. baptism dish) from the church of Virgin Mary on Piasek in Wrocław. (The photograph taken in 2004.) Such eight-sided fonts (i.e. baptism dishes) imitate the most important propelling devices from UFO vehicles of the second generation (called also telekinetic vehicles), means their eight-sided "**Oscillatory Chambers**". Stony fonts (baptism dishes) of a similar shape can be found in practically almost every old church from Wrocław. Most of these are in old churches from the "Ostrów Tumski" in Wrocław (e.g. see a similar eight-sided stony font from the Cathedral of St. Maria Magdalena). The reason for which Christianity adopted eight-sided shape of Oscillatory Chambers of the second generation for these containers with holy water, is the dense telekinetic field which these chambers generate in UFO vehicles. Such a telekinetic field is a technical version of the same healing telekinetic field which in a natural manner is generated by human **healers** during healing sessions. In fact, according to reports of present people abducted to UFOs, UFOonauts sometimes organise a kind of "bathing" in this dense telekinetic field generated by Oscillatory Chambers of their UFO vehicles of the third generation. For people who participate in such "bathing", this field feels almost like a kind of dense "liquid" in which one can even swim. Such "bathing" in this telekinetic field have the ability to almost instantaneously heal wounds and to cure all health problems in the bathing people. Therefore for old inhabitants of the Earth, this invisible "liquid" (i.e. telekinetic field) which was emitted from such eight-sided Oscillatory Chambers of UFO vehicles displayed holy attributes equal to these from holy water. This most probably was the reason why eight-sided objects similar to outlines of such octagonal Oscillatory Chambers from UFOs were used in churches as containers (fonts) for holy water.

Please notice that an example of the report from a person abducted to a UFO, which describes just such a "bathing" or "swimming" in the telekinetic field emitted by an eight-sided Oscillatory Chamber of a UFO vehicle, is quoted at the end of subsection T1 from volume 15 of **monograph [1/5]** - available free of charge via this web page.

#D17. Wrocław a centre of UFO activities:

In times when people still were passionate about UFO research, while I still lived in Wrocław, this city was a centre of quite an intense activity of UFOs and UFOonauts. UFO sightings were so numerous at that time, that research of these sightings provided occupation to a large and highly active UFO organisation of Wrocław. This organisation existed and actively worked already in years 1980 to 1982 when I joined actively its ranks. It existed also and worked actively after my emigration to New Zealand.

As I described this in item #D7 of this web page, Wrocław probably has its own UFO underground basis. This basis most probably is located under the Wzgórze Partyzantów. Probably it is the reason and the source of such high UFO activity in Wrocław. Furthermore, according to legends, the nearby mountain called "Góra Ślęza" not far from Wrocław also has inside a similar underground chamber in which continually hides at least one UFO vehicle. Means that the

Góra Ślęza probably hides another UFO base located not far from Wrocław. (Folklore states that in Poland similar underground UFO bases exist also under the castle of Teutonic Knights in [Malbork](#), in "Babia Góra", and in "Łysa Góra" - all this is explained more exactly in [treatise \[4b\]](#) (which is available only in the Polish language).

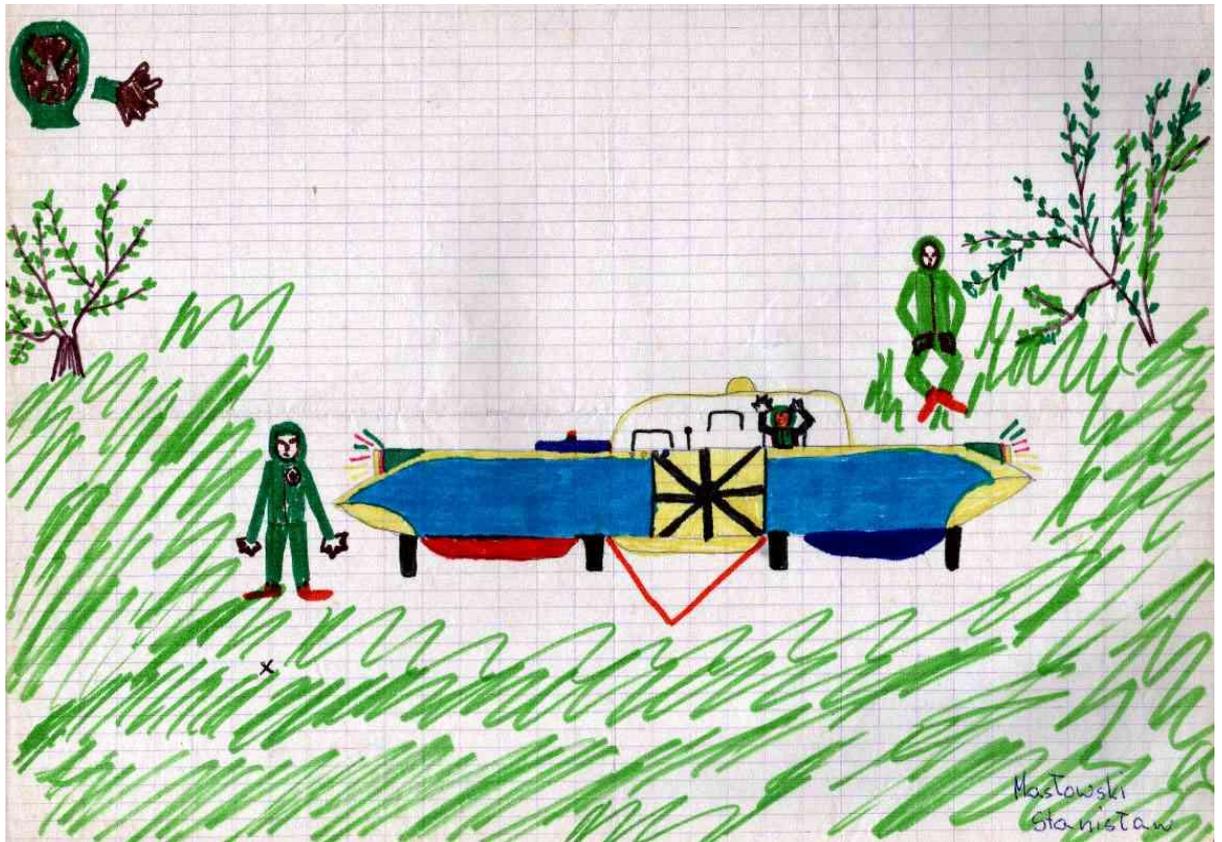


Fig. #D17: The illustration of the UFO vehicle type K3 which in 1978 landed in the "Szczytnicki Park" from Wrocław. This illustration was drawn by a 9-years old boy who witnessed the landing. This original drawing illustrates how in eyes of the 9-years old boy a UFO vehicle looked like, which landed in the Szczytnicki Park of Wrocław. Descriptions of the close encounter with this UFO vehicle of K3 type, and with its crew of three small humanoids, is presented in subsection R1 from volume 15 of [monograph \[1/5\]](#). (In monograph [1/5] the above drawing is shown and described as "Figure R1".) Please notice that the actual appearance of this UFO vehicle type K3 (the shape of which was verified with the author of the above drawing by showing to him a model of the vehicle of such a shape) is shown as illustrations "Fig. C1(b)" and "Fig. G20" from web pages about [Magnocrafts](#) and about [Oscillatory Chambers](#).

#D18. The trail of [shoes](#) of a UFO naut scorched in Wrocław:

On 4 September 1979, around 9:30 am, a UFO naut wearing telekinetic personal propulsion system patrolled a flat in Wrocław. After walking along the

floor of this flat which was covered with PVC tiles, this UFO-naut left behind 17 stepping marks. The average distance between subsequent of these marks was around 40 cm. These marks were subsequently researched by scientists from the Institute of Inorganic Chemistry at the Technical University of Wrocław. A complete report from this research, as well as the detailed description of circumstances, place and time in which these marks were made by a UFO-naut, are provided in subsection R3 from volume 15 of monograph [1/5] - available free of charge from this web page via "Menu 1" and "[Menu 4](#)".

The marks from that flat in Wrocław were formed by telekinetic propulsors placed in soles of shoes of this UFO-naut. These propulsors were components of a special "Personal Propulsion System" that is used by UFO-nauts. Such a propulsion system is described more exactly on several web pages of totalizm, e.g. on the web page about the "[Oscillatory Chamber](#)" (see item 11 and Figure E2 over there). It allows UFO-nauts to **become invisible** for human eyes, and also allows them to fly in the air, to walk along ceilings or on the surface of water, to jump onto roofs of even the highest buildings, and to do everything that in past so-called "devils" were capable of doing. (The term "devils" are an old name for [evil creatures](#) which for thousands of years secretly occupy the Earth, and which presently are called "UFO-nauts" - for details see the web page on "[UFO-nauts](#)".)

In my later (private) research of unexplained phenomena many times I encountered similar walking trails left by personal propulsion system of UFO-nauts who walked on the ground. The most interesting out of these marks I encountered in 1999 in the park from a New Zealand township Timaru. In this park I walked frequently. During one of such walks I noticed a walking trail tens of meters long, straight like a bullet, which contained marks scorched by a UFO-naut in grass in a walking manner. This trail was scorched shortly before my arrival, because in every place where this UFO-naut tramped the grass with his legs, the grass still remained squashed and pressed to the ground. (The grass was high for around 10 cm.) In turn magnetic propulsors contained in soles of shoes of this UFO-naut caused magnetic scorching of small areas of compressed grass, giving them a highly characteristic red colour. (The colour of this stepping scorching of grass was similar to the colour of grass on the UFO landing site which is shown in photograph from "Fig. #D1(a)" of the web page on [evidence of UFO activities on Earth](#), and also on Figure V1(b) from volume 17 of [monograph \[1/5\]](#).) In the result, this trail of UFO-naut left in grass of the park in Timaru had the shape of a long chain of small dots mutually placed in a stepping manner, the squashed grass of which was displaying the strongly red colour. Unfortunately, when I noticed these fresh trail of a UFO-naut in the Timaru park, I had no photo-camera with me, and it was already close to evening. In turn when I arrived a next day with a photo-camera in order to photograph this trail, it turned out that in the meantime the grass on this trail already stood up, while the wind so tumbled the grass with the unique red colour and mixed it with the still green grass, that the trail stopped to be visible and was unsuitable for photographing.

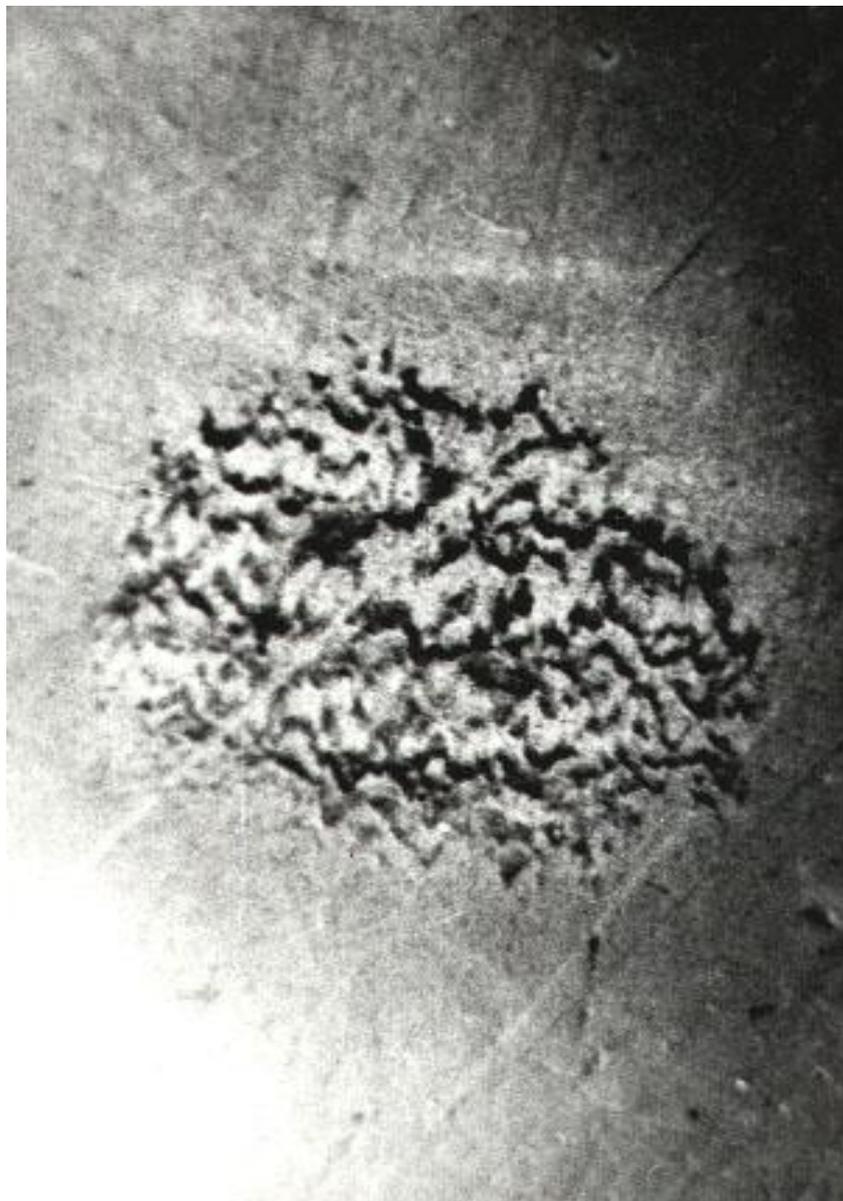


Fig. #D18: Here is a photograph of a scorching patch from the walking trail of a UFO-naut shoe imprints, which in 1979 were left on PVC tails of one flat from Wrocław. (Originally this photograph was published as Figure R6 to [monograph \[1/5\]](#) available via "[Menu 2](#)". It is also described over there comprehensively.) Just after being discovered this footprint had a chalk-white colour, which clearly contrasted with a bluish colour of PVC tail on which it was scorched. The black pattern visible on this photograph was formed from a thin layer of chemicals which originated from the action of highly aggressive ozone at the material of PVC tails.

For more information about UFO-nauts who occupy our planet see the web site [ufo.htm](#). In turn for description of many further categories of equally permanent evidence of continuous activities of UFO-nauts on Earth see the web page [evidence.htm](#).

#D19. The role of Chinese "[Feng Schui](#)" –

frogs from Malbork and Wrocław:

Chinese recognise a kind of secret knowledge, which they called "Feng Shui". This knowledge contains a selection of principles that define conditions necessary to be fulfilled in order for someone, or something, accomplished a success in life and was protected from catastrophes. For example, this Feng Shui states, that every building or settlement should have two symbols which determine the polarity of it. Very frequently one of these two symbols is a frog for Chinese, while another symbol is some kind of their god. As it turns out, medieval cities and castles in Poland were constructed also according to the same principle. For example, in the Malbork castle, on the main entrance gate from the bridge on the Nogat river (means on the so-called "Water Gate" - see "Fig. #D11"), exactly on the main axis of the castle, until today a sculpture of a frog stands up, which is almost identical to frogs used by Chinese "Feng Shui" - see also the photograph from "Fig. #D19". In turn on the other end of the same central axis of the Malbork castle, in past a huge figure of Virgin Mary was standing. (About this sculpture I wrote a story on the web page concerning the curiosities of the town [Malbork](#) - available through "Menu 1"). This sculpture and figure defined the polarity of the Malbork castle, means also the polarity of the expansion of Malbork (which was directed towards east).

The curious aspect of Wrocław was, that in past it also had symbols that defined its polarity. These symbols seems to continue their action until today.

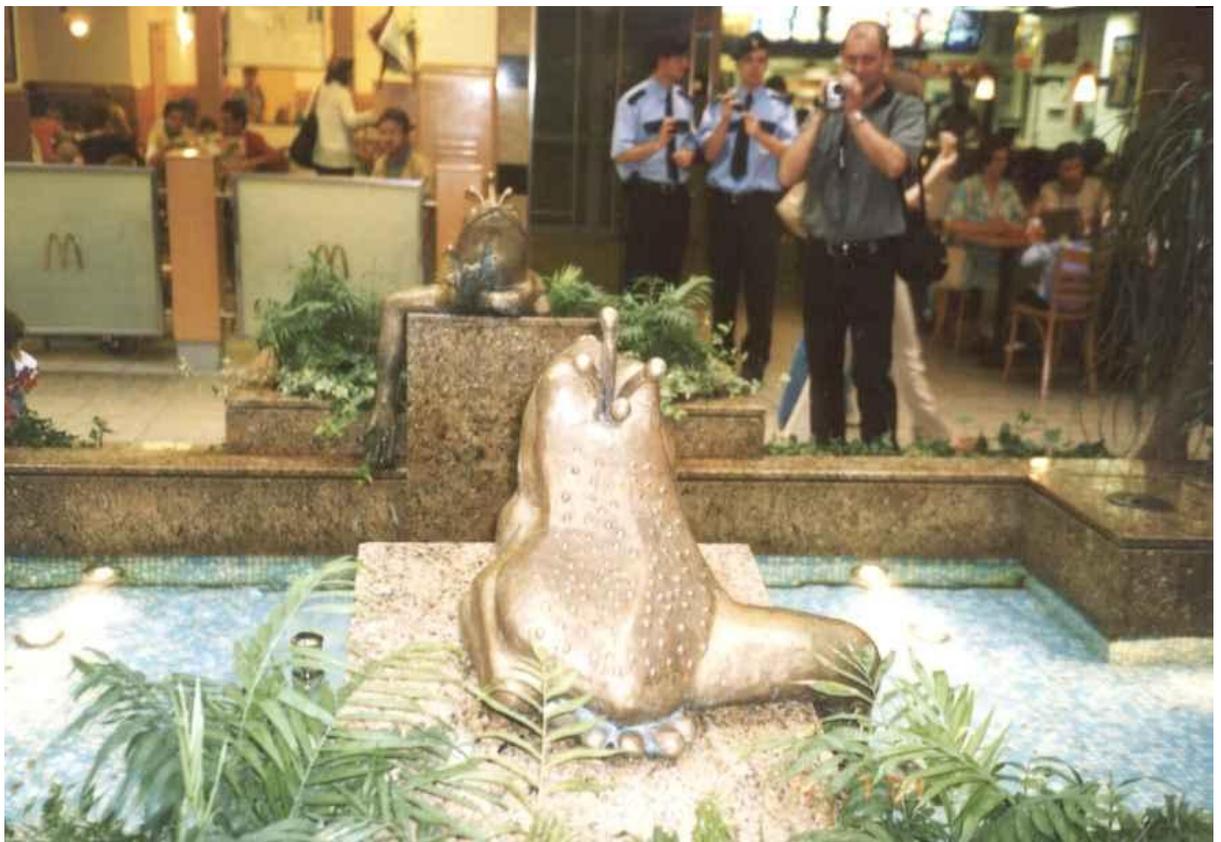


Fig. #D19: On the foreground a sculpture of a frog (the first one, out of two) which is placed by the fountain on zero level of the most popular (in 2004) supermarket of Wrocław, called the "Galeria Dominikańska" (another frog is visible on the

opposite side of this fountain - but only after the viewer clicks on this photo to enlarge it). The photograph taken in July 2004. Please notice, that frogs have a special symbolism in Chinese "Feng Schui", as a symbol of influence and prosperity. Thus sculptures of frogs are frequently one amongst two symbols which designate the polarity of a given settlement or institution. For example, they definitively assist in attracting clients to the "Galeria Dominikańska" in Wrocław. Medieval Wrocław was also constructed with symbols of just such a polarity, only that they defined the expansion of this polarisation in the direction from east to west.

#D20. Attractions of Wrocław:

Wrocław has a lot to offer to tourists and visitors. Independently from what offer almost all Polish cities, i.e. tasty food and a large selection of drinks, Wrocław offers also its unique atmosphere, architecture which links all styles of recent 1000 years, extraordinary history, taste of mystery, a wide range of events and cultural services, numerous museums, and many other goodies. Furthermore, it lies on the crossing of an entire range of vital trails and highways, has a good external and internal communication, is easy for sightseeing, lies on a flat land preferred by tourist, is close to practically every interesting area in south-west Poland, and is still reasonably safe. The only thing which still requires polishing, is the availability of inexpensive and simultaneously comfortable, one or two bed hotel rooms, situated conveniently in the centre of city.

To the attractions of Wrocław which are the most fascinating for me, belong numerous very old churches. These churches originate from practically every period and architectural style of recent 1000 years. They offer a perfect insight into furnishing of interiors in subsequent epochs.

Independently from churches, in Wrocław fascinating are also numerous parks, large ZOO, variety of countless bridges through the Odra river and its channels, medieval architecture of the vicinity of central square, and also numerous supermarkets and modern trade centres full of goods which are able to satisfy even the most refined taste.



Fig. #D20: The exhibition rotunda with the extraordinary painting called the "Panorama Raclawicka". This is a purpose built rotunda, designed in such a manner that it is able to host a gigantic, because of dimensions 120 m x 15 m, panoramic painting of Polish painters named Jan Styka i Wojciech Kossak. This painting presents the battle under Raclawice, which took place on 4th April 1794. In this battle Polish uprising forces commended by the General Tadeusz Kościuszko accomplished a great victory over the Russian army. This extraordinary painting is so designed, that it has a form of a ring that surrounds people who look at it from all sides. Therefore parts of the battle can be viewed on it in all directions, i.e. throughout the entire angle of 180 degrees. Such a painting is unique on the world's scale and in fact it is worth to be seen. Unfortunately, each time when I was in Poland, and when I tried to see it, it turned out that the limit of visitors for a given day was already exhausted and thus there is no ticket for myself. In the result I saw myself only parts of this famous painting published in various places, but never managed to see the entire original painting.

#D21. Juvenilia – spontaneous festival of Wrocław:

A long ago, because in years 1966 and 1967, in the month of May, Wrocław celebrated students' **Juvenilia**. It was a day when students took keys to the city. It was also a day of the biggest festival of Wrocław, to the scale and vitality of which no other festival could compare or even get close. After all, in spite that this festival was organised by students, the spreading and vitality of it caused that it involved into fun practically all people living in this city.

Unfortunately, the Juvenilia of Wrocław in their first issue had a serious enemy. It was the authorities of Wrocław from that time, which reluctantly observed the growing political influence of student organisations. Thus, when during the second Juvenilia in May 1967, a tragic collapse of stairs took place at the "Wzgórze Partyzantów" (see the photo from "Fig. #D21"), these authorities utilised the tragic opportunity to forbid further organising of Juvenilia in Wrocław. Thus this historically first Juvenilia of Wrocław were organised only twice, i.e. in years 1966 and 1967. This old law forbidding to organise Juvenilia was in power in Wrocław almost for a half of century. From the information which reached me in New Zealand it appears that it was withdrawn only in 2003. So starting from 2003, Wrocław again has the most important festival, means the vigorous student Juvenilia.

Of course, apart from Juvenilia, Wrocław has also dozens of other festivals. Probably the most famous out of these is the International Festival "Vratislavia Cantans" devoted to music and arts (in 2004 it was organised on 10th to 19 September). In Wrocław also are organised: the festival "Jazz by Odra", Days of Music of Old Masters, Review of Actor's Songs, International Jazz Soul's Day, Wrocław Meeting of Theatres of One Actor and Small Theatre Forms,

International Festival of Dialog Wrocław, and many more. (Meaning, all these festivals are for connoisseurs, none for normal people.)



Fig. #D21: The deadly stairs on the so-called "Wzgórze Partyzantów". (See also "Fig. #D6".) It was just on these stairs that in May 1967 a tragic accident took place. This accident was used to abolish the organising of Juvenilia in Wrocław for almost a half of century. Under the weight of youth that was climbing then these stairs, the stairs collapsed, killing and injuring a number of people. Because authorities of Wrocław of that period, felt threaten by the growing political power of students, they immediately used an excuse of this collapsing in order to forbid the organising of any further Juvenilia in Wrocław. As I have heard, only in 2003 Wrocław overcome this old law and again started to organise Juvenilia in May.

Part #E: How the most vital events occurring in Wrocław are interpreted in "a priori" approach used by the "totaliztic science":

#E1. Every event can be interpreted either

from "a posteriori" approach used by the "atheistic orthodox science" to date, or from "a priori" approach used by the newly born "totaliztic science":

Every event or object can be interpreted from two different approaches, or different "points of view". Philosophers call these approaches (1) "a priori" means "from the cause to effects", and (2) "a posteriori" means "from the effect to a cause". In item #A2.6 of the web page named [totalizm.htm](#), and also in item #C1 of the web page named [telekinetics.htm](#), it is explained on empirical examples, that **'only the interpretation of every event or object from both these approaches, i.e. from "a priori" approach and additionally also from "a posteriori" approach, allows us to learn the entire truth on the subject of this event or object'**. Unfortunately, so far the so-called "**atheistic orthodox science**" - means the official human science practiced on present universities and described more thoroughly in item #F1 of the web page named [god exists.htm](#), uses only a single approach, namely "a posteriori" one. For the use of "a priori" approach it has NO courage. After all, this would require to acknowledge that there is a superior "cause" for all events and objects, means that **God does exist**. On the other hand - as it is explained more comprehensively in abovementioned item #F1 from the web page named [god exists.htm](#), the negation of the God's existence is written into the philosophical and scientific foundations of the "atheistic orthodox science" to date because of the adoption by this science of the so-called "Occam's razor" for the most vital "founding assumption". Fortunately, in 1985 was developed an extraordinary scientific theory called the **Concept of Dipolar Gravity**, from which emerged also the most moral and progressive (as for present deviated ages) the so-called **philosophy of totalizm**. In turn that theory and philosophy created scientific and philosophical foundations for a completely new kind of science called the "**totaliztic science**". In turn the newly emerging "totaliztic science" researches the surrounding reality from the most general "a priori" approach, namely from the approach "from God to the reality which surrounds us".

The newly emerging "totaliztic science" interprets everything from our surroundings on a completely different manner than this is done by the old "atheistic orthodox science". In this way it supplies to us the "**so-far missing second half of truth**" - as this missing "second half of truth" is defined in item #A2.6 from the web page named [totalizm.htm](#) and in item #C1 from the web page named [telekinetics.htm](#). So in order to illustrate here to the reader, how that new "totaliztic science" interpreters some events on the Earth, below I am going to discuss an example of interpretation carried out from "a priori" approach, for a quite vital in present times events occurring also in Wrocław, namely for "cataclysms". Of course, the following interpretation of cataclysms for the city of Wrocław, remains also valid for all other cities of the world, to situations of which it can easily be extrapolated.

#E2. How the "totaliztic science" would interpret "warning" floods and tornadoes which recently hit Wrocław:

Motto: "In the present moral state of humanity, only the city which we love a lot and with which we have a strong emotional link, is worth the ungrateful effort and risk of the interpretation of cataclysms taking place in it from the point of view of the 'totaliztic science'."

If we interpret cataclysms taking place recently in Wrocław just from the atheistic approach "from the effect to a cause" (i.e. from that "a posteriori" approach to research), then it turns out, that these make no practical sense and they do NOT display any regularities. This is because cataclysms look just like a convergence of various "coincidental and random factors", which equally well can repeat themselves already tomorrow, or never repeat again. Thus, according to the "atheistic orthodox science", these completely "random factors" caused the appearance in Wrocław of cataclysmic atmospheric phenomena, such as these floods and tornadoes described in item #H3 of the web page named [tornado.htm](#). But if the same cataclysms we examine from a different "a priori" approach (i.e. "from God to the reality that surrounds us"), then it turns out that all cataclysms that exert influence on fates of people (and also on fates of every object that people get to know), have a direct link with so-called "morality". In other words, **everything that people can get to know, displays a direct link to "morality"**. (What exactly is this "morality", it is explained wider in item #A1 from the web page named [totalizm.htm](#).) Therefore, after they are considered from that "a priori" approach, all cataclysms turn out to be either "warnings" that someone's "morality" develops in the direction which **God does NOT approve**, or turn out to be events with the aid of which **God corrects morality in a given area** - as this is explained in item #B5 from the web page named [seismograph.htm](#). In both these cases, it is very beneficial for people affected by a given cataclysm, to learn its significance, role, and the message that God tries to pass to people via it. After all, if one learns the significance, role, and the message of a given cataclysm, then one can do something to defend himself or herself from further such cataclysms and from their undesirable consequences. After all, God with the iron consequence implements the rule, that **if a given cataclysm, or an ill-fate, does NOT change the "morality" of the persons that it affected, then God sends another cataclysm or ill-fate of a much greater power**. So in order to realise to the reader some benefits which stem from learning that cataclysms are mainly consequences of "dependency of everything that affects people from 'morality' ", herewith I am going to indicate these aspects of recent cataclysms which already hit the city of Wrocław, that allow everyone to undertake a defence against further and more destructive such cataclysms and their consequences. So here are steps through which it is worth to go in person, to arrive to principles of defence against such cataclysms:

1. The illustration of links between the "morality" and practically everything that surrounds us. In order to realise, how every event and every object illustrates these links (also, how these links are illustrated by all events and all objects described on this web page), I am "challenging here the reader", to find such links in every matter described on this web page. After all, if the reader discovers and confirms for himself or herself that such links really do exist in every matter concerning the city of Wrocław, then he or she starts to understand and appreciate them also in other cities and other regions of the world.

2. The revealing that so-called "group morality" of the inhabitants living in subsequent cities and regions, decides about everything that affects these cities and regions, including cataclysms that hit them. For example, when analysing only the fate of Wrocław, the reader also has a chance to understand the link between the "group morality" of inhabitants of e.g. capitol of Haiti or the New Zealand city of Christchurch, and the destruction of these cities with earthquakes described in items #C3 and #C5 to #C6 from the web page named [seismograph.htm](#). The reader can also understand for example how the "group morality" of Japanese people influenced the recent explosion of nuclear reactors in Japan - as this is explained, amongst others, in items #M1 to #M1.3 of the web page [telekinetics.htm](#).

3. The learning how should be interpreted "warnings" from God about a not-too-distant arrival of the "urging cataclysm". In item #B5 of the web page named [seismograph.htm](#) it was explained, that if a given "group intellect", instead of practicing the moral and rewarded by God [philosophy of totalizm](#), slides down into practicing the highly immoral and punished by God [philosophy of parasitism](#), then God sends a destructive cataclysm onto such an intellect. This is because only such a cataclysm has a power to "correct the morality of that intellect", and additionally to also serve later to other intellects as a "moral lesson for the future". But because [God](#) carries out everything in a highly "fair" and just manner, when already intends to send a killer "urging cataclysm" to a given city or region, He firstly "warns" its inhabitants and visually demonstrates to them with the so-called "warning cataclysm", that such a killer cataclysm is brewing and that it soon is to hit - if, of course, inhabitants of that city or region in the meantime do NOT document clearly, that they changed drastically the philosophy that they practice. For example, before the destructive earthquake described in item #C6 of the web page named [seismograph.htm](#) destroyed a significant part of the city of Christchurch in New Zealand, firstly this city was shaken with two "warning earthquakes" described in items #C5 to #C6 of abovementioned web page [seismograph.htm](#). In addition to this, many years earlier New Zealand received a model of the "device for warning against impending earthquakes", and also received from God a "present" in form of my expertise that informed how this device can be build - which facts are explained comprehensively in item #I1 on the web page named [seismograph.htm](#). In other words, to everyone who is to be ruined or killed by an approaching cataclysm, a long time in advance is given by God a chance to learn what is brewing for him or her. Furthermore, God also gives to him or her a chance to effectively defend against that cataclysm, and gives to him or her the required information "how" this defence can be accomplished. Only that the learning of this information, as well as the carrying out the self-defence, God "does NOT force onto anyone", but leaves these to the

so-called "free will" of a given future victim of the approaching cataclysm.

4. The realising, how to distinguish cities and regions which are protected from cataclysms by e.g. so-called "10 righteous" inhabiting given areas, from cities and regions which are NOT protected at all. In item #B7.3 of the web page named [seismograph.htm](#) it was explained, that some cities and areas are temporary protected from cataclysms. Such cities or regions can easily be recognised, because all cataclysms may almost "slip" onto them, but they always "omit" them or "skip" through them - as this is documented in item #I3 from the web page named [day26.htm](#).

5. The realising that Wrocław already received a "warning" about an impending cataclysm, and that this city is "NOT protected" from cataclysms. The majority of large cities in Poland are protected from cataclysms because they are inhabited by these at least "10 righteous". But from the extrapolation to the situation of Wrocław events from other cities of the world, described in item #B1 of that web page, it seems to appear, that the city of Wrocław most clearly is NOT protected from cataclysms. After all, relatively recent in short time spans it was hit by two "cataclysmic floods" and by a tornado described in item #H3 of the web page named [tornado.htm](#). All of these carried all attributes of "warnings". In turn, just such "warnings" carry in themselves several messages simultaneously. For example, they state that "a cataclysm is coming soon", and also that "your city or region is NOT protected from cataclysms". Furthermore, their major message is the command "there is about the time that you change your habits, ways, and philosophy, because if you do NOT embrace such a change, then these alterations will be imposed on you through a cataclysm".

6. The learning how entire Wrocław can defend itself against the arrival of the killer "urging cataclysm". If two last "cataclysmic floods" in Wrocław are interpreted as "warning cataclysms", then a next cataclysm would already be this killer "urging cataclysm" (unless God decides that the "warning" should be repeated once again). In turn, such an "urging cataclysm" can flatten to the ground even a half of city, and take life of a lot of people. Therefore, in the interest of the city of Wrocław lies now to document clearly (i.e. to document equally unambiguously as it is illustrated in the Biblical example of the city of Nineveh described in the "Book of Jonah" from the Bible, verses 3:7-10), that in Wrocław took place a significant change of the "group philosophy". Of course, the biblical example on how to convince God that such a change of philosophy actually did take place already, is slightly out of date and I am ready to bet that in present times there is NO such a city on the Earth which would be ready to repeat it even under the threat of an "annihilating cataclysm". Fortunately, the academic character of Wrocław and the fact that I originate from Wrocław, taken together indicate a rather simple manner on which this city can document a change of philosophy, but simultaneously "keep the face". Namely, according to findings of the philosophy of totalizm, the proof of the change of a "group philosophy" of Wrocław, which would suffice to call off an impending cataclysm, would be if universities of that academic city would become the first in the world which would formally adopt "totaliztic sciences" through the official inclusion of the lecturing of the [Concept of Dipolar Gravity](#) and the [philosophy of totalizm](#) to programs of their studies, and through official implementing in

research the philosophical approach called "a priori", means the scientific approach "from God to the reality around us" - as this approach "a priori" is explained in item #A2.6 of the web page named [totalizm.htm](#) and in item #C1 of the web page named [telekinetics.htm](#). After all, both the [Concept of Dipolar Gravity](#) and the [philosophy of totalizm](#) originate from the scientific tradition of the "totaliztic Wrocław" (as this city used to be in past), in turn that fact just by itself is a sufficient reason that these newly emerging "totaliztic sciences" were officially lectured at universities from Wrocław. Of course, by being the simplest one, the most honourable, and the most easy to implement manner of convincing that Wrocław returned on the path to become again a "totaliztic city", the above manner is NOT the only one that could be implemented in there. Out of the entire range of other existing manners, probably an almost similarly easy one would be if "the city funds a stipend to an active totalizt", as described in item #C5.1 of the web page named [seismograph.htm](#).

7. The learning how "composite intellects" of Wrocław also can defend individually from the arrival of killer "urging cataclysm". Wrocław as a whole is a huge "group intellect" which is composed from a number of smaller "composite intellects" - such as individual universities, factories, institutions, churches, organisations, families, individual persons, etc. So if the city of Wrocław treated as a whole large "group intellect", decides to NOT undertake prevention measures that would stop impending cataclysms (i.e. if it does NOT defend itself from cataclysms), then this should NOT stop these "composite intellects" of Wrocław from individual undertaking prevention measures and self-defence. After all, if one analyses cataclysms from "a priori" scientific approach, then it turns out that even when a given large "group intellect" is treated to some destructive cataclysm, still various amongst its "composite intellects" are "saved" from experiencing the consequences of such a cataclysm - of course if on everyday bases they practice a sufficiently "totaliztic" philosophy (i.e. if they act "sufficiently morally"). The most clearly such "saving of 'composite intellects' from fury of cataclysms" is visible on religious objects (e.g. on churches, crosses, temples, mosques, etc.) which - if they only do NOT practice in a give area something that God disapproves, remain untouched even if everything around them is destroyed - for documentation on this fact see items #B2, #C3 to (5) in #C5 and #C6 on the web page named [seismograph.htm](#) and also item #H4 on the web page named [landslips.htm](#). In turn undertaking such an individual defence against cataclysms by these "composite intellects" of Wrocław is easy. After all, for that purpose it suffices to demonstrate to God that on everyday basis they pedantically practice the highly moral philosophy of totalizm - as this is explained in more details, amongst others, in item #B6 of the web page [seismograph.htm](#). For example, in case of individual people it suffices to start practicing the so-called **formal totalizm** - means the ["formal version" of the philosophy of totalizm](#). In turn group intellects must demonstrate that they also embraced this philosophy - e.g. individual universities still can independently from Wrocław implement for their students the lecturing of the [Concept of Dipolar Gravity](#) and the [philosophy of totalizm](#), while factories, institutions and organisations can begin to sponsor somehow this philosophy - e.g. through an open announcements to their crews that they adopted totalizm for the official philosophy of their institutions, etc.

8. The realising, that it is also worth to watch carefully further fates of Wrocław. Although everything that is explained in the above items results from my personal worry about the fate of city which is so-close to my heart, linked to the logical extrapolation to Wrocław of regularities that ruled over events in other cities of the world, I am sufficiently familiar with principles of operation of present decision makers, to be almost sure in advance, that Wrocław treated as a single whole "group intellect" probably is to ignore everything that is explained here. This is because similar ignoring already took place in the case of the city of Christchurch from New Zealand - to which also a significant time in advance before the "urging cataclysm" I explained with the use of item #C5.1 from the web page named [seismograph.htm](#), what that city should do to hold back further earthquakes. But Christchurch have chosen to ignore my advices, while in slightly more than a month of time afterwards it was almost completely destroyed. Therefore, herewith I am advising the reader to begin a careful watch of the further fate of Wrocław, because the logic is whispering to us, that after some time, with that city is going to begin happening something really worth noticing.

Part #F: Let us have a look at a "bad group [karma](#)" of the city of Wrocław:

#F1. In spite of being a "totaliztic city", Wrocław also accumulated a "bad [karma](#)" which one day it must pay back:

Motto: "Even saints sometimes commit 'sins', thus generating for themselves a 'bad karma' which later they must pay back."

The [philosophy of totalizm](#) teaches, that in order to increase the knowledge more effectively, and also in order to challenge Himself to find solutions with the highest possible level of difficulty, God created people as imperfect as it only was possible (for more information on the subject of imperfections "in-build" into people on the stage of creation, see subsections A7 and A3.1 from volume 1 of my newest [monograph \[1/5\]](#)). But in the result of these in-build imperfections people love to commit to other people various harms, cheating, exploitation, injustice, tortures, etc. So in order to have also an effective mechanism that "teaches" people to behave themselves, God created a kind of algorithm or program, which in the Eastern religions is called "karma". This "karma" **causes, that "all feelings that someone induced in others through doing bad of good deeds to them, after some time are also induced in this someone"**. Karma works in equally automatic and unavoidable manner on all intellects, i.e. equally well on the so-called "individual intellects" (means on

single people), as on the so-called "group intellects" (means e.g. on the entire institutions, cities, countries, nations, etc.). Thus, if any city, e.g. Wrocław, accumulates too much "bad karma" caused due to someone's pain, suffering, tormenting, injustice, etc., then the "return of that karma", which must one day come, also brings similar consequences, i.e. also brings pain, suffering, tormenting, injustice, etc. IN case of "group intellects", one amongst manners on which the returns of such "bad karma" can be carried out, is to bring a destructive cataclysm on that intellect, which in turn induces pain, suffering, tormenting, injustice, etc., e.g. to bring such a "cataclysm" as the one described in item #E2 above.

Unfortunately, it so happens that Wrocław accumulated a significant amount of such a "bad karma", the return of which may boil down to bringing of some powerful "cataclysm". Because usually if something is NOT documented thoroughly, then people treat it as "non-existing", in items that are to follow below I am going to gradually describe and document these cases of "bad karma" accumulated by the city of Wrocław (treated as an entire "group intellect"), about the appearance of which I still remember from times when I lived in that city. In turn these cases, and many more similar to these - which I am not able to describe here because of the lack of access to data on them, should realise to everyone that about the time to begin take notice of the moral significance of our actions. After all, after God finishes with all other more "urgent" cities, which also accumulated a lot of "bad karma" but ignored the effort to neutralise or to repair it, one day a turn will come to "correct the morality" of the city of Wrocław - through sending a "cataclysm" on it. In turn, when this time will come, inhabitants of that city (and also outside witnesses of its fate) at least will know well for what they get the hit, and will be able to draw correct conclusions from own experiences.

#F2. The harm and injustice of the removal from the Technical University of Wrocław around 40 loyal, patriotic, moral and disciplined students in May 1968:

In May 1968 authorities of Wrocław of that time carried out a "purge" amongst students of the Technical University of Wrocław. This "purge" boiled down to a highly unjust and hurting removal from the university around 40 exceptional students. In spite that the removal of these students contributed later to origins of the "Solidarity" movement, and to the change of ideology of the entire Poland, victims of that removal never were rehabilitated, while the injustice and harm committed on them was never repaired. So the "karma" for removal of these students until today is "charging the conscience of the entire city of Wrocław", and thus one day this city needs to pay the karma back. Below I am going to quote the so-called "personal history" of this removal - as I remember it and thoroughly recorded, adopted from subsection A18 in volume 1 of my

newest [monograph \[1/5\]](#). (What exactly is such a "personal history", is explained in more details and on another historical example, in items #B2 and #C1 from the web page named [bitwa o milicz uk.htm](#).) As I always try do, also into the "history" below I inserted the explanation resulting from findings of the [philosophy of totalizm](#), which reveals how the city of Wrocław, as a "group intellect" can "compensate" that old injustice and harm, and thus can neutralise and repair the "bad karma" that it generated for itself through that event.

* * *

On 1st of May 1968 a kind of "miracle" saved me from being removed from the university. For the fact, that it truly was a "miracle", not just an ordinary "coincidence", certifies the logical deduction, that if that removal from the university actually did happen at that time, then in my adult life I would NOT be able to develop scientifically my theories, discoveries, inventions, etc. Thus, together with an array of other similar events, a part of which I described in previous paragraphs of subsection A18 from the [monograph \[1/5\]](#), while others I described in item #H2 of the web page named [god_proof.htm](#), the "miracle" discussed here suggests, that since the youngest years I was under a kind of "superior protection" which make sure that I did NOT deviate from the path that was destined for me. The entire course of events which led to that "miracle" of the 1st of May 1968 is extremely entangled, unclear, and for a single researcher probably now almost impossible to work out for bringing to the public knowledge the complete truth about what has happened then. After all, events from that time were intentionally camouflaged so that on the society they could make an impression that "they are something completely different than they really were". An excellent illustration of just such intentional camouflaging that historical events is the content of book by two Polish history researchers, i.e. by S. Cenckiewicz and P. Gontarczyk, entitled "The Secret Police and Lech Wałęsa" (2008, 780 pages) - to which in New Zealand referred the article entitled "Walesa fingered as a communist spy", from page A20 of newspaper [The New Zealand Herald](#), issue dated on Thursday, June 26, 2008. Therefore, in order to really learn the truth about these events, it is necessary to establish an organised action of some larger group of people, e.g. still living students who in that political "purge" were removed from the Technical University of Wrocław, or descendants of these students. After all, such an organised group could benefit from legal tools of the kind of "Freedom of Information Act", to gain access due to these tools, to information stored in archives of police, army, and (of course) the Technical University of Wrocław regarding these events. After all, for the scientific exactitude and for a historical truth it would be worth to clarify these events, because in fact these were the first in Poland, and as such they provided the initiation of the "snowball effect" which rolled by the strive of Polish nation to freedom and to other human rights, with the elapse of time grew to a huge avalanche which blown from the surface of the Earth the dictatorial government and ideology of that time. So in order to add my own contribution to these future efforts of thorough learning about these events, and also in the name of truth and historical accuracy, herewith I am describing how I remember and understand the course of these events - although I am aware that some facts I could understand or remember wrongly. So here is my report from that "political provocation" and "purge", written down to illustrate how these events looked like from my personal

prospective of their participant and "eye witness".

In times when I studied, students of the Technical University of Wrocław started to play an ever increasing and active role in pressures on the political renewal of the country. In fact, these were student demonstrations and occupational strikes on our university (described, amongst others, in subsection JE4 from [monograph \[1/5\]](#) and also in item #C3 of the web page named [nirvana.htm](#)) that initiated then a kind of political avalanche which with the elapse of time led to the assuming power by a different leader, and later led also to the eventuation of "Solidarity" and to the abolishing of communism in Poland. No wonder that the political police of that time was NOT impressed by the growing political activities of students from our university. Thus, most clearly the police received and order "from top authorities" to organise a "purge" - means to remove from the university all students that documented somehow that they are politically active. Of course, in order to be able to remove someone from the university, one needs an excuse and also "evidence" of "inappropriate" behaviours of that someone. So in order to fabricate such an excuse and to document the required evidence, decision-makers of that time designed a cunning political **provocation**, which was to be implemented during the march on the occasion of 1st of May 1968. From the course of that provocation stems that the project of it was thoroughly designed by political experts and psychologists, and that it clearly was composed of several stages. Although about the possible project of it at present we can only speculate, from the course of events it stems that most probably these stages included, amongst others: (1) the announcing amongst students of the Technical University of Wrocław, that political authorities of the university and city of Wrocław do NOT want participation of students in that particular 1st of May parade - thus, on the principle of "method of persuading a donkey", this announcement supposed to cause that all politically-active students for sure are going to go for that fatal parade, (2) mixing a "ruffian team" of around 100 young policemen in civil clothing into the marching column of students from the Technical University of Wrocław, so that policemen could parade together with these students in front of the honorary grandstand with city VIPs and officials, (3) starting "provocation and unrests" by these policemen in plain clothes at the moment when the column of students (mixed with policemen) arrives in front of grandstand (i.e. these policemen surrounded our students and started the trained in advance yelling rude words, showing political banners, throwing tomatoes and eggs on the grandstand, whistling, pretending that they try to run onto the grandstand, etc.) - so that another group of police, also in civil clothing, which "awaited" already on the grandstand and around it with "ready to shoot" photo-cameras, could document on photographs that these were our students who stirred the unrests, (4) immediately after the parade identification from photographs, removing from the university, and forcefully enlisted to army all students from our university who had a bad luck to take part in that march. However, unfortunately for that perfectly designed "political provocation", into the implementation of it creep in a serious imperfection, which with the elapse of time probably turned out to be the cause which later cost communists the loss of power. Namely, the first and highly vital stage (1) of "agitation", which supposed to convince students that "authorities of the university supposedly do NOT want participation of the students in that particular parade", was intercepted and

"changed" by student unions from that times - which transformed it into an "appeal of patriotism and saving the honour of the university". Thus, quite a miserable "agitation" from police that commanded to students "go to this parade because the authorities do NOT want you to go", was silenced by students' radio and activists with much lauder appeals ordering "go to this parade if you are a patriot, because a year earlier almost no-one went, thus the honour and prestige of our university was seriously tarnished". In the result of that loud appeals by student unions which silenced that police "agitation", for that tragic parade from 1st of May 1968 went almost exclusively students of our university, who belonged to the kind that if they see e.g. a victim of accident on the street, then they would run to save him or her - instead of passively watching as he or she bleeds to death (i.e. to the parade went mainly loyal towards the university students with daring and active stand towards the life, who felt patriots and for whom the honour of the university was vary vital, but who did NOT belong to the group that was politically active). In turn these politically active students at which the "purge" was aimed, completely ignored that march - after all for them the honour of the university and patriotism were NOT factors that motivated their actions. Thus the outcome of that imperfection in the implementation of that provocation and purge was, that when after the 1st May parade discussed here removed were from the university all students who took part in it, in fact instead of eliminating politically most active students, the police removed from the university only these most loyal towards it and Poland, most patriotic, honourable, moral and disciplined students. In turn, these politically-active students still remained at the university and still organised activities which with the elapse of time turned out to be instrumental in the initiation of the avalanche of political changes and in the fall-down of communism in Poland.

It so happened, that I also belonged to the sparse students whom were moved by the loud appeals of student unions that "the honour of the university depends on your patriotism and on your participation in that parade". Because of these appeals I went for that parade, although in reality I always preferred to view parades as a witness, and thus as my standard of behaviours I avoided taking part in them. Due to the "miracle" that I am describing here, I become probably the only participant and witness of that parade, who was NOT removed from the university, and thus who can describe the course of it from the so-called "first hand account". So here is my description of this part of the "provocation" parade in which I took part. It looked as follows:

The assembly area for students of our university was in a side street near the main railway station of Wrocław. I come as one of the first students, so I took place in one of the first "march four abreast" in our marching column, on the right side, so that later I was marching just by the footpath and was visible from a distance. Apart from myself, to that parade arrived, approximately around 40 students from our university, because all together we formed a marching column similar in size to a single platoon of Polish army. I was knowing faces of almost all arriving students, because as a long-term activist in the university's "Canteen Committee" I was placed on duty in almost all canteens from our university. In turn because I had a relatively good memory for faces, from the appearance I used to know the majority of students who used to eat meals in these canteens (unfortunately I have a bad memory to names, so I do NOT remember any name

of these our colleagues). Several students brought banners with patriotic content, of which fact I am sure as one person in civil clothing (probably a policeman) ordered them to unwind these and to show what they say. All banners that they brought stated exclusively something patriotic, along the line "long-life to the 1st of May". When the parade started, soon from a side street we marched into the main path for the parade, along the Świerczewski Street - near the end of which was located the grandstand with VIPs and city authorities. On that main street something very strange started to happen. Namely, from the crowd of onlookers which crowded both sides of the street, small groups of civil "youth" in our age level started to emerge, and they joined to the end of our column of marching students, merging with it into a single unit. In that particular parade every organisation and every institution was forming a separate marching team, thus our group being joined by these athletically-build new participants was NOT an accident or a mistake. Clearly, similarly to us, they were quite familiar with the military drill and discipline, because they marched equally to us disciplined, in the same as us rhythm and right "step" - i.e. they and us marched as if it was a single column of well trained army. Because they joined the back of our column when we already were busy with marching and forced to maintain the "tetrad" formation, there was no opportunity to ask who they are, whom they represent, nor why they joined our students' column. I myself many times looked back at them, because knowing faces of the majority of students from our university, I was unable to recognise any of them. Thus, it make me curious who they are, as I was absolutely sure that they are NOT students from our university, and probably NOT students at all. I was fascinated by expressions on their faces, because they all had the same expression as if a tension, scare, danger and determination. In past, together with many other people, I saw how on the dam from the river Barycz near the town of [Milicz](#), a raging water torrent captured and tried to drawn a young man, while for a long time failed all attempts of people gathered on shores to save him. So when that raging torrent was sucking him down and throwing him up, he had just the same expression on the face as members of these athletic "reinforcements" that joined our marching column. There was much more of them than us. I approximately estimate their number at over two platoons - i.e. over 100 persons. So rhythmically and in silence we marched towards the grandstand like an army column. When we started to see already the grandstand distant from us by not more than around 100 metres, in the first row of crowds standing on footpaths to watch our parade, I noted my girlfriend of that time. She also saw me - after all I marched just in front of her nose. So she called me to join her. Because the girlfriend was at that time more important for me than the parade, I abandoned the further march and joined her. Together we immediately left the parade and went to the central city square of Wrocław where was happening something that interested us. So I did NOT saw what has happened next. Only from stories told later I realised, that when the column of my colleagues together with these athletic "reinforcements" arrived to the grandstand, an "unrest" has started. As I believe, this "unrest" was initiated, escalated, and carried out exclusively by members of these "reinforcements", not by our students. After all, these "reinforcements" probably joined our column just for that purpose, so that the authorities could gain evidential photographs. Also probably they surrounded our students - so that on photographs it could look as if

these were our students that caused the "unrest". This is why all colleagues who marched in this parade could be immediately afterwards officially removed from the university and forcefully incorporated into the army. In this way the university has lost the most loyal, patriotic, honourable, moral and disciplined students.

With that highly unjust removal from the Technical University of Wrocław that patriotic students, is linked the matter of historic "justice". In my opinion, the university has now the duty to somehow rehabilitate and reward each one of them. Therefore I would like to propose, that in the name of historical justice, the Technical University of Wrocław finds them all and to each one of them awards the honorary Polish title of the **"magister inżynier honoris causa"** - i.e. the title that would morally compensate to them the one which they were deprived unjustly. In turn, if any amongst them is NOT alive anymore, then the title should be granted to him posthumously. The granting to them such titles in fact would also turn to be highly beneficial to the Technical University of Wrocław itself. After all, for that university this would be an excellent "Public Relations" (PR) move. The fame of this highly right and just move would spread along the entire Poland, and perhaps even throughout the entire world.

I do NOT need to explain here, that the moral knowledge which I am accumulating and disseminating via my publications and the philosophy of totalizm, would hugely benefit if it would be possible to learn further fates of at least some amongst these students so unjustly removed from the Technical University of Wrocław. Therefore, if by any chance the reader of these words is one amongst these students, or is a descendant of him, or his friend or acquaintance, then I would be very grateful for contacting me. Equally precious would be if I could be contacted by any amongst members of these "reinforcements" which at that parade joined our column - after all, due to internet if they want they could maintain anonymity while exchanging the information with me. My contact details are always provided on the title page of each volume of my monographs, and also at the end of each my web page.

I for a long time considered that avoidance of being removed from the university to be a "coincident" and just a "lucky convergence of circumstances". After all, in that times I was an "atheist". But in 1985 I developed my Concept of Dipolar Gravity (described in volumes 4 and 5 of monograph [1/5]) which has proven that God does exist for sure. Thus when after 1985 I started to study methods of God's actions, one amongst discoveries was that what has happened to me during that particular parade of 1st of May 1968, represented a typical action of God in cases when someone's fate needs to be "corrected" so that this person can more precisely serve towards implementation of God's plans. It were just such a "corrective" actions of God which caused that e.g. when the Titanic supposed to sunk, than always were people who in last moment were prevented from entering the deck, or if an airplane is to hit in the skyscrapers of WTC, then always someone is forced to change tickets or something stops him or her from getting on time to the airport. In later times I have heard of numerous such events. The one amongst them, which most strongly proves that all of them represent direct interventions of God, was the authentic event from the period of the first world war, described at 6:40 pm on Monday, 25th of April 2011, in the television programme from the channel "Maori TV" in New Zealand television. Namely, an officer who took part in that war, was send with his platoon to

complete some distant task. When soldiers erected a tent to stay for a night in there, a motor-bike arrived with an order from the headquarters, that this officer supposed to return to the headquarters immediately for further orders. The officer run to the headquarters, but in there he learned that it must be some misunderstanding, as there are NO new orders for him, nor the army has a motor-bike which could deliver to him such an order to return to headquarters (during the first world's war motor-bikes were a real rarities). The officer returned to his platoon. But when he reached his soldiers, it tuned out that in the meantime the tent got a direct hit from an artillery shell, and all his soldiers have died. So his "recall" to headquarters was a kind of "superior intervention" aimed at saving his life.

#F3. The karma from the "occupational strike" on the Technical University of Wrocław, from March 1968:

(This item still awaits to be translated. In the meantime I suggest to read about an aspect of that occupational strike from items #C3 and #C4.2 of a different web page named [nirvana.htm](#).)

#F4. The karma for suppressing the student "juvenilia":

(This item still awaits the translation. In the meantime I suggest to read about these juvenilia from item #D21 of this web page.)

Part #G: Summary, and the final information of this web page:

#G1. Summary of this web page:

Every city is like a cube - means can be viewed from several sides. Described above is one such side described for the old city of Wrocław.

#G2. How with the web page named "[skorowidz links.htm](#)" one can find totaliztic descriptions of topics in which he is interested:

A whole array of topics equally interesting as these from the above web page, is also discussed from the angle that is unique to the philosophy of totalizm. All these related topics can be found and identified with the use of [content index](#) prepared especially to make easier finding these web pages and topics. The name "index" means a list of "key words" usually provided at the end of textbooks, which allows to find fast the description or the topic in which we are interested. My web pages also has such a content "index" - only that it is additionally supplied in green [links](#) which after "clicking" at them with a mouse immediately open the web page with the topic that interest the reader. This content "index" is provided on the web page named [skorowidz links.htm](#). It can be called from the "organising" part of "Menu 1" of every totaliztic web page. I would recommend to look at it and to begin using it systematically - after all it brings closer hundreds of totaliztic topics which can be of interest to everyone.

#G3. Blogs of totalizm:

It is also worth to check periodically the blog of totalizm available at addresses [totalizm.blox.pl/html](#) and [totalizm.wordpress.com](#). (Notice that both these addresses hold the same blog with the same content of messages.) On this blog many matters discussed here are also explained with additional details written as new events unveil before our eyes.

#G4. [Internet discussions](#) on topics addressed on this web page:

These readers who wish to discuss any aspect that is addressed on this web page will be pleased to know that public discussions of almost all topic that I researched currently, including many of my devices and inventions, are carried out in the Internet for a long time. Addresses of subsequent threads in the Google discussion groups, where these topics are exposed to public comments, are listed in item #E2 of that web page named [faq.htm](#). Readers who have constructive comments about any matters relating to my research and inventions, are encouraged to find addresses of these Google threads from item #E2 of

that web page named [faq.htm](#), and then voice their constructive opinions at these addresses.

#G5. I would suggest to return periodically to this web page in order to check further updates of curiosities and mysteries of the Wrocław city:

In order to see how the updates of this web page on Wrocław are going to progress further, it is worth to revisit it from time to time. From the definition this web page is going to be subjected to further improvements and extensions, as soon as possible new information come to my hands, or some events take place which will inspire me for carrying out the update. So if in the future you wish to learn these news, then perhaps you should revisit this web page. This is because I am going to update it periodically, as soon as the further developments give reasons for reporting some further news.

#G6. Emails and contact details to the [author](#) of this web page:

Current email addresses to the author of this web page, i.e. officially to [Dr Eng. Jan Pajak](#) while courteously to **Prof. Dr Eng. Jan Pajak**, at which readers can post possible comments, inquiries, or replies to questions which I ask on my web pages, are provided on the web page [about me \(Dr Eng. Jan Pajak\)](#). That page also provides other commonly used contact details to the author.

The author's right for the use of **courteous** title of "Professor" stems from the custom that "with professors is like with generals", namely **when someone is once a professor, than he or she courteously remains a professor forever**. In turn the author of this web page was a professor at 4 different universities, i.e. at 3 of them, from 1 September 1992 until 31 October 1998, as an "Associate Professor" from English-based educational system, while on one university as a (Full) "Professor" (since 1 March 2007 till 31 December 2007 - means at the last place of employment in his professional life).

However, please notice that because of my rather chronic lack of time, I **reluctantly reply to emails which contain JUST time consuming requests**, while simultaneously they document a complete ignorance of their author in the topic area which I am researching. Therefore, if the reader sends a request to me, I suggest to let me know somehow that he or she actually went through the trouble of reading my web pages and learning what these pages try to say.

#G7. A copy of this web page is also disseminated as a brochure from series [11] in the safe format "PDF":

This web page is also available in the form of a brochure marked [11], which is prepared in "PDF" ("Portable Document Format") - currently considered to be the most safe amongst all internet formats, as normally viruses cannot cling to PDF. This clear brochure is ready both, for printing, as well as for reading from a computer screen. It also has all its green links still active. Thus, if it is read from the computer screen connected to internet, then after clicking onto these green links, the linked web pages and illustrations will open. Unfortunately, because the volume of it is around a double of the volume of web page which this brochure publishes, the memory limitations on a significant number of free servers which I use, do NOT allow to offer it from them (so if it does NOT download from this address, because it is NOT available on this server, then you should click onto any other address from Menu 3, and then check whether in there it is available). In order to open this brochure (and/or download it to own computer), it suffices to either click on the following green link

[wroclaw uk.pdf](#)

or to open from any totaliztic web site the PDF file named as in the above green link.

If the reader wishes to check, whether some other totaliztic web page which he or she just is studying, is also available in the form of such PDF brochure, then should check whether it is listed amongst links from "part #B" of the web page named text 11.htm. This is because links from there indicate all totaliztic web pages, which are already published as such brochures from series [11] in PDF format. I wish you a fruitful reading!

#G8. Copyrights © 2013 by Dr Jan Pajak:

Copyrights © 2013 by Dr Jan Pajak. All rights reserved. On several my web pages, including also this one, photographs are presented which have a sentimental value for me. Although I am happy to show these photographs for interested people, I would not like someone copies them to disseminate them further. Therefore herewith I clarify, that for all photographs presented on this web page, the copyright holder is me, means Dr Jan Pajak. All rights reserved. No photograph from this web page can be reproduced without a prior receiving my personal permission (i.e. signed personally by Dr Jan Pajak) obtained in writing and issued specifically for a given photograph.

* * *

If you prefer to read in Polish

click on the Polish flag below
(Jeśli preferujesz czytanie w języku polskim
kliknij na poniższą flagę)



Date of starting this page: 5 June 2004
Date of the latest updating of this page: 13 March 2013
(Check in "Menu 3" whether there is even a more recent update!)
[counter](#)